

Trinity on the Hill Episcopal Church

Los Alamos, New Mexico

The Fifteenth Sunday after Pentecost

Proper 20



Sunday, September 18, 2022

10:30 am

Choral Eucharist, Rite II

#WeAreTrinity

Sharing God's love / Embracing God's children / Responding to the needs of the world

Welcome to Trinity on the Hill, a place where you will find open hearts, open minds, and open doors. We believe that as people of God, we can all share in God's love; a love that is inclusive, ever abundant and meant to be expressed through our action in the world. We invite you to bring your own spiritual journey to Trinity on the Hill, where no part of you needs to be left at the door. Please know that from whatever tradition you come and wherever you are in your journey of faith... **YOU ARE WELCOME HERE.**

All are invited to receive the consecrated bread and wine of the Eucharist. Please come to the altar rail when invited to do so by the Usher. You may stand, sit, or kneel. If you do not wish to come forward, communion will be brought to you.

If you have questions about our church, spirituality, or anything else, give us a call at (505) 662-5107. For more information, visit www.latoth.org.

We are so glad that you are here today.
May you feel the love of Christ and the warmth of our fellowship.

PLEASE NOTE: Our services are live-streamed. If you wish to avoid the possibility of appearing on camera, please sit in the northeast corner of the Sanctuary.

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Nursery Manager: Wendy Strain
Sexton: Wendy Huff

The Word of God

Prelude: Air from “Water Music” Suite

G.F. Handel

Processional hymn: “Ye Servants of God, your Master proclaim”

Hymnal 535

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity (said by the celebrant)

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis (*please stand as you are able*)

Joe Cox

The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). The tempo is marked 'rit.' (ritardando) and the time signature is 2/4. The lyrics are written below the staff, with some words underlined. The score consists of ten staves of music. The lyrics are: Glo-ry to God in the high - est, and to his peo - ple peace on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther; we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer... For you a - lone are the Ho - ly One, for you a - lone are the Lord Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson (*provides insights into the working of God in the history of the chosen people*)

Amos 8:4-7

Pew Bible page 749

After the Reading, the Reader says

The Word of the Lord

People: **Thanks be to God.**

Psalm 113 (*sung*)

Laudate, pueri

1 Hallelujah!

Give praise, you servants of the | LORD; *
praise the Name of the | LORD.

2 Let the Name of the LORD be | blessed, *
from this time forth for ever- | more.

3 From the rising of the sun to its going | down *
let the Name of the LORD be | praised.

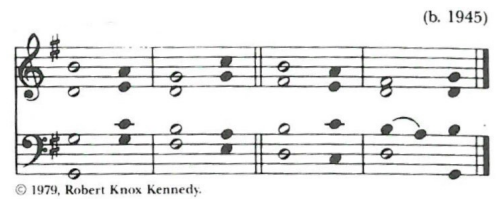
4 The LORD is high above all | nations, *
and his glory above the | heavens.

5 Who is like the LORD our God, who sits enthroned on | high *
but stoops to behold the heavens and the | earth?

6 He takes up the weak out of the | dust *
and lifts up the poor from the | ashes.

7 He sets them with the | princes, *
with the princes of his | people.

8 He makes the woman of a childless | house *
to be a joyful mother of | children.



The Second Lesson (*provides insights into the working of God in the ministries of the early Christian Church*)

1 Timothy 2:1-7

Pew Bible page 963

After the Reading, the Reader says

The Word of the Lord

People: **Thanks be to God.**

Sequence hymn: “Holy Father, Great Creator”

Hymnal 368

The Holy Gospel (*provides insights into the working of the God in the teachings of Jesus as told in the Gospels*)

Luke 16:1-13

Pew Bible page 851

Then, all who are able stand and the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ, according to Luke

People: **Glory to you, Lord Christ.**

After the reading of the Gospel, the Reader says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Children's Sermon: Susan Sprake

The Sermon (*the homilist reflects on one or more of the scriptures*): Father Raymond Raney

A moment of silence follows to allow for reflection on the homily.

The Nicene Creed (*please stand as you are able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

Leader: O God, heavenly Father, we give you thanks for the rain we have received and ask you to provide further moderate rain and showers to continue to further quench the thirst of the land in this time of continuing drought. Lord, in your mercy;

People: **Hear our prayer.**

Leader: O LORD God, whose love encircles us; protect those who are called to battle the wildfires that burn in our world. Keep them safe from harm that they may return to their families. Lord, in your mercy;

People: **Hear our prayer.**

Leader: We pray that you would look with loving-kindness on the people of Ukraine, as they struggle to live their lives in time of great uncertainty and fear. Grant that the goals of those who would terrorize and intimidate the people of Ukraine may continue to be thwarted, and that in these times of trouble all people, of every faith, race and ethnicity may be drawn yet more closely in bonds of shared amity, respect, and purpose. Lord, in your mercy;

People: **Hear our prayer.**

Leader: We pray that in this time of strife the evil we oppose will not turn us from our purpose to achieve peace, unity and concord among the nations of the earth. Lord, in your mercy;

People: **Hear our prayer.**

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, our Presiding Bishop, and Michael, our Bishop, and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation, especially ...

Silence (The People may add their own petitions)

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence (The People may add their own thanksgivings)

People: **Assist us in being grateful for all we have by your gracious will.**

Leader: We ask your blessing on all who celebrate their birthdays and anniversaries this week, especially Jeff Favorite, Valerie Fassbender, Sawyer Talley, Kelli Maginot, Mark Hartman, Kay Dreamtrader; Ellen McBee and Ben Warner, John and Claire Singleton, Anne and Brian Huysman;

People: **May they be blessed beyond measure.**

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, especially June Wurden, Alexander Kendrick, Queen Elizabeth II ..., that they may have a place in your eternal kingdom.

Silence (The People may add their own petitions)

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: Let us also pray for our transition.

People: **Look graciously on your Church of Trinity on the Hill: we pray you to open the hearts of priests who may be called to this Parish, and so guide the minds of those who shall choose our next rector that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

The Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Deacon or Celebrant says:

We pray to you also for the forgiveness of our sins.

A moment of Silence may be kept.

All say together

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant concludes with an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

May the peace of the Lord be always with you.

People: **And also with you.**

Ministers and People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory hymn: “Take my life, and let it be”

Hymnal 707

Doxology: “Praise God from whom all blessings flow”

Hymnal 380, verse 3

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

The Great Thanksgiving: Eucharistic Prayer B, *Expanded Liturgical Materials from General Convention 2018*

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

Celebrant: The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Joe Cox

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

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The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

At the conclusion of the prayer, the Celebrant invites everyone to join in the Lord's Prayer.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The congregation then joins in the Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S 161

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

If you wish to receive communion at the altar rail, please come forward at the bidding. In this time of transition, please follow the instructions for receiving communion. If you wish to remain in your pews, communion will be brought to you. Gluten-free wafers are available if you let us know you need one. If you would like to receive a blessing instead of communion, please cross your arms over your chest. If you wish to pass altogether, please remain seated.

The intincted hosts are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ keep thee in everlasting life. [Amen.]

Communion hymn: “Humbly I adore thee”

Hymnal 314

A Prayer for those not present to receive

Lord Christ, I pray that though I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Post-Communion Prayer *(please stand as you are able)*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Sending forth of Lay Eucharistic Visitor

Celebrant: We send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

People: **Though we are many, we are one body for we all share in the one bread and one cup.**

Recessional hymn: “Be Thou my vision”

Hymnal 488

The Deacon, or the Celebrant, dismisses them with these words

Deacon: Go in peace to love and serve the Lord and one another.

People **Thanks be to God.**

Postlude: “Aria” from Suite number 14

G.F. Handel

*The flowers on the altar are given by Rob and Cari Baran to the glory of God
and in honor of the people of Ukraine.*

Cover art: “Parable of the Shrewd Manager”, Marinus Claeszoon van Reymerswaele (1490—1546)
National Museum in Warsaw

♪ MUSIC NOTES ♪

As most of you know, Nelly Case, our Organist and Choirmaster, has retired. August 28 was her last Sunday at the organ bench. **Today we are again pleased to welcome pianist Brian Huysman and we are thankful that he will be sharing his musical gifts with us twice monthly between now and December.**

As our search continues for a permanent Organist and Choir Director, we would like to invite **you** to share your musical talents with the congregation at occasional 10:30 am Sunday services. If you play an instrument or sing, we would love to hear you!

Please consider whether you could provide an occasional introit, prelude, music at communion, or postlude at a Sunday service. It may be just once or it could be a regular musical offering. That is entirely up to you. We would be happy for you to share your musical gift with us at a time that suits you. Please let the office know if you are interested: admin@latoth.org

Special Prayer List

September 18 - 24

(PLEASE TAKE A MOMENT TO REVIEW THE PRAYER LISTS AND SEE IF SOMEONE YOU ADDED IS NOW HEALED, THEN LET TOTH OFFICE KNOW YOUR UPDATES. THANKS!)

Pray for Healing for: Sally Cassil; Cathy Walters; Jerry Dick; Mary Cunningham; Robin Chaffe; Eliana Lobato; Renee Roybal; Mary Yamada; Ellen Walton; Don Davidson; George Price; Ramon Hidalgo.

Paula Hewitt; Linda Sundberg; Sue Ellen Kelly; Bridger Banford; McKenna Wangen; Hayden Perez; Deacon Susan Green; Ann Schmiesing; Pam Magee; Rick Ricker; Anna Ahern; Alicia Gray; Pat Kirk; Will Pitt; Ulla Mertens; Laura Wright; Raheela Sheikh; Fr. Andrew Green; Richard J. Triplett, Sr.; Candy Porter; Zak Solis; Erin Marquardt; Mark Sherwood; Eileen Brinker, Jimmie and Margaret Howard, Stephanie Strom and Rachel Joy.

Continuing Prayer: Barbara Stoddard; Deb Wagner; Deborah Karr; Jenny Bishop; Lori Schilling; Doug Weiss; Bo West; T.K. Thompson; Angela Pope; June Vasey; Elena Perez; Leona Walton; Bob Springer; Bob Wigger; Cherie Hale; Caroline Wurden; Laura Fraser; Alec; Diane Figge, Dana King; Jim Anderson; Victor Apodaca.

For the Departed: June Wurden (8-27-22); Alexander Kent Kendrick (9-4-22); HM Queen Elizabeth II (9-8-22); Maria Concetta (Gussie) Giovanielli (9-18-01); Ples Rhea (9-19-72); Margaret "Peggy" Ehrenkranz (9-19-15); Dorothy Lee Tully "Dot" Stolpe (9-20-16); John H. Bender, Jr. (9-21-85); Jane Settle Levin (9-21-87); Beth Ladino (9-22-96); Patricia Marston LaBauve (9-23-16); Caroline Moore Hammel (9-24-94); Michael J. Cummings (9-24-95); Carol Janet Segal Kemp (9-24-18).

Birthdays

9/18 Jeff Favorite

9/19 Valerie Fassbender, Sawyer Talley

9/20 Kelli Maginot

9/21 Mark Hartman

9/24 Kay Dreamtrader

Anniversaries

9/19 Ellen McBee and Ben Warner

9/21 Claire and John Singleton

9/22 Anne and Brian Huysman

Loved ones in the Armed Forces, Peace Corps, Police, Fire Department and Emergency Medical Services: James Wathen, AF (TX); Robbie Dash, US Coast Guard (VA); Rusty Dash, US Coast Guard (VA); SSgt. Scott Kramer, USMC (Okinawa); Craigen Higgins, Rio Rancho Fire Department.

Announcements

SUNDAY SCHOOL AND CHILDREN'S CHAPEL: Sunday school for adults and youth and Children's Chapel will all resume on **Sunday, September 25**. Thank you to those who have volunteered to lead or help lead these programs.

ASPEN RIDGE AND SOMBRILLO: Services have resumed at Aspen Ridge and Sombrillo on Thursday mornings. If you know someone who would like to attend, please let them know.

IT'S UTO TIME AGAIN: Please see the article in the August *Trinity Tidings*. Meanwhile, pick up a UTO blue box from the narthex or chapel entrance. With all that is happening in our world, we at Trinity on the Hill have so much to be thankful for!

SAVE THE DATE: Celebrate the Feast of St. Francis on **Sunday, October 2**, with a **parish cookout** at 12:30 pm (courtyard and Kelly Hall), followed by Fr. Raymond **blessing our animals** at 2 pm in the courtyard. The church will provide hot dogs, burgers, and drinks. Families are invited to bring their own sides and dessert. Volunteers are needed for grilling, as well as set-up and clean-up. If you can help, please contact the church office at (505) 662-5107 or admin@latoth.org

Weekly Schedule at Trinity on the Hill

Sunday 9/18	8:00 am	<i>Holy Eucharist, Rite I, Sanctuary (masks required)</i>
	10:30 am	<i>Choral Eucharist, Rite II, Sanctuary (masks optional)</i>
Tuesday 9/20	7:30 am	Women Alive! Meets via Zoom
	10:00 am	Coffee Hour, via Zoom
Wednesday 9/21	7:30 am	<i>Holy Eucharist, Chapel (masks required)</i>
	8:30 am	Shop on the Corner open until noon
	12:30 pm	<i>Healing Service, Chapel (masks required)</i>
Thursday 9/22	9:30 am	<i>Holy Eucharist, Aspen Ridge</i>
	10:15 am	<i>Healing Service, Sombrillo</i>
	7:00 pm	Vestry Meeting
Sunday 9/25	8:00 am	<i>Holy Eucharist, Rite I, Sanctuary</i>
	10:30 am	<i>Choral Eucharist, Rite II, Sanctuary</i>

Lessons for next Sunday, September 25

Amos 6:1a, 4-7; Psalm 146

1 Timothy 6:6-19; Luke 16:19-31

Serving Today

Pianist, 10:30 am	Brian Huysman
Server, 8 am	Andy Light
Server, 10:30 am	Isabella Stephens
Crucifer	Peter Maginot
TBs	Josh and Anna Moore
LEM/Lay Reader, 8 am	Kay Dreamtrader
LEM/Lay Reader, 10:30 am	Anne Huysman
Prayers of the People, 10:30	Linda Light
Altar Guild	Renee Roybal, Valarie Prestwood Karen Humphrey
Usher, 10:30 am	Maggie Moore
Media Team, 10:30 am	Robin Pekar, Nancy Coombs. Bill Godwin

Blessing for Birthdays

Watch over your servants O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Blessing for Anniversaries

Gracious God, we lift up your servants to you in thanks for your love. Guard them as they grow and nourish them with your grace that they may grow close to you and to one another always, through Jesus Christ our Lord. Amen.