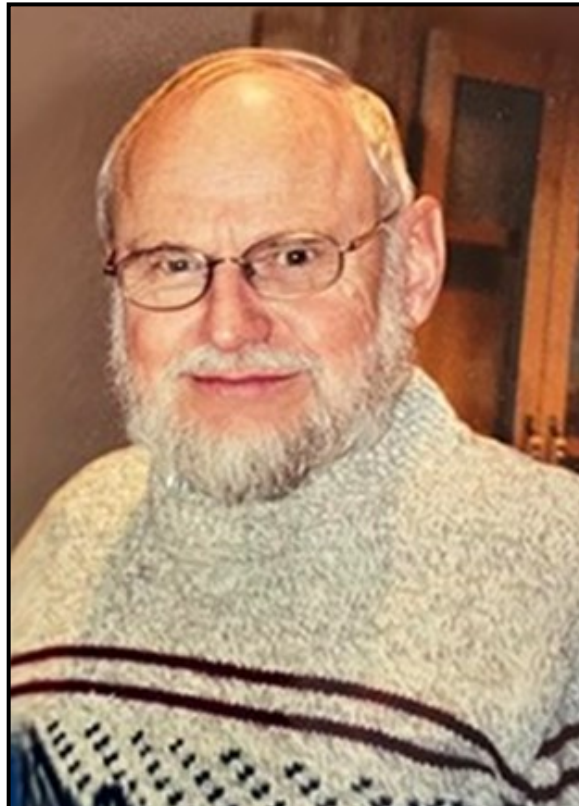


**Service for the Burial of the Dead
and Holy Eucharist**

Jerry J. Dick

May 12, 1942—November 18, 2022



**Tuesday, November 29, 2022
10 o'clock in the morning**

**Trinity on the Hill Episcopal Church,
Los Alamos**

JERRY J. DICK

May 12, 1942 – November 18, 2022

Jerry was born May 12, 1942, in Langdon, North Dakota into a Mennonite wheat-farming family. At age 13, he and his family moved to Dallas, Oregon. He attended Oregon State University, earning a BA in Physics, and then attended Brown University for one year.

He joined the Episcopal Church and in 1964 participated in sit-in protests against segregation at lunch counters in St. Augustine, Florida.

He met his future wife, Helen Wong, while a summer student at Lawrence Radiation Laboratory, Livermore. He then attended Church Divinity School of the Pacific in Berkeley for one year before deciding to return to science. He worked at Stanford Research Institute in Palo Alto and Physics International in San Leandro, California, then earned a master's degree at Southern Oregon College in Ashland, Oregon. He received his PhD in physics at Washington State University in Pullman, Washington.

With a family of five children, Jerry and Helen moved to Los Alamos in 1977. Jerry worked at LANL until retirement, then enjoyed hiking, rock climbing, and expanding his understanding of the Bible.

Jerry is predeceased by parents John and Mary Dick, brothers Stanley and Elroy, and son Jonathan.

He is survived by siblings Ruth, Violet, Dulcie and Simon; wife Helen; children David, Chliu Mie (Sumi), Aaron, and Chliu Yen (Cyd); grandchildren Joel, Elena, Sabria, Sean, and Kayla; great-grandchildren Jonathan, Cooper, Amaya, Braelynn; and many dear nieces and nephews.

Funeral services will be held at 10:00 am, Tuesday, November 29, at Trinity on the Hill Episcopal Church with a reception immediately following while family continues to Guaje Pines Cemetery for burial. Jerry's body has been entrusted to the care of De Vargas Funeral Home.

Jerry's family thanks Los Alamos Visiting Nurses for their compassionate home care and the Rev. Lynn Finnegan and Catherine Walters for their spiritual sustenance. Thanks also to Trinity on the Hill Episcopal Church. Donations to The Salvation Army, Red Cross, or charity of own choice are respectfully requested in lieu of flowers.

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**Tuesday, November 29, 2022
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Prelude: 3 Airs

J.S. Bach

Opening hymn: "O God our help in ages past"

Hymnal 680

The Anthems:

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.
As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.
For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.
Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
For they rest from their labors.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother Jerry. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

People **Amen.**

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Helen and all the family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

People **Amen.**

The Lessons

A Reading from the book of the Prophet Isaiah 61:1-3

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 121 (*Read in unison*)

Levavi oculos

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

A reading from Paul's Second Letter to the Corinthians 4:16-5:9

Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, because when we are clothed, we will not be found naked. For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come.

Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. For we live by faith, not by sight. We are confident, I say, and would prefer to be away from the body and at home with the Lord. So we make it our goal to please him, whether we are at home in the body or away from it.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence hymn: "When I survey the wondrous cross"

Hymnal 474

The Deacon proclaims

The Holy Gospel of our Lord Jesus Christ according to John 10:11-16

People: **Glory to you, Lord Christ**

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily: Reverend Lynn Finnegan

The Apostles' Creed

The Celebrant says

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,

was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People *(please kneel as you are able)*

For our brother Jerry, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Jerry, and dry the tears of those who weep. **Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow. **Hear us, Lord.**

You raised the dead to life; give to our brother, Jerry, eternal life. **Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother, Jerry, to the joys of heaven. **Hear us, Lord.**

Our brother, Jerry, was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints. **Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom. **Hear us, Lord.**

Comfort us in our sorrows at the death of our brother, Jerry; let our faith be our consolation, and eternal life our hope.

(A time for silence)

Lord Jesus Christ, we commend to you our brother, Jerry, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

The Peace

Leader The peace of the Lord be always with you.

People **And also with you.**

(Please exchange a greeting of peace with those around you.)

The Holy Communion

Offertory hymn: "The King of love, my shepherd is"

Hymnal 645

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever speak this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

(All are invited to come forward to receive communion or a blessing.)

Communion music: "Ave Maria"

Franz Schubert

Post Communion Prayer

Let us pray *(Please kneel as you are able)*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Celebrant: Give rest, O Christ, to your servant, with your saints,

People: **where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People: **Give rest, O Christ, to your servant, with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Jerry. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive Jerry into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

The Blessing

Dismissal

Celebrant: Let us go forth in the name of Christ;

People: **Thanks be to God.**

Recessional hymn: "Amazing Grace! How sweet the sound"

Hymnal 671

Postlude: "Meditation on Thaïs"

Jules Massenet

At the Cemetery

The Committal

The celebrant continues:

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Then, while the coffin is lowered into the grave

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Jerry, and we commit his body to its resting place. Earth to earth, ashes to ashes, dust to dust.

The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him; the Lord lift up his countenance upon him and give him peace. **Amen.**

The Celebrant says

The Lord be with you.

People **And also with you.**

Let us pray.

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The family is invited to add their own prayers or remarks at this time.

The Celebrant continues

Rest eternal grant to him, O Lord;

People **And let light perpetual shine upon him.**

May his soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Celebrant dismisses the people with these words

Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Let us go forth in the name of Christ.

People : **Thanks be to God.**

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



It is a Chinese funeral tradition to give each person a sweet and a coin as they leave the ceremony. Death is bitter.

We take in something sweet to counteract this bitterness so we can move back out into the world. Please use the coin today to buy another sweet to pass on good luck and good fortune to others.

Serving Today

Organist	Margaret-Mary Sauppé
Soloist	Judy Crocker
Officiant and Homilist	The Rev. Lynn Finnegan
Assisting Priest	The Rev. Canon A. Raymond Raney III
Lay Readers	Rozelle Wright and Chliu Mie Wu
Crucifer/Server	Joe Cox
Usher	Damon Giovanielli
Live-streaming	Nancy Coombs

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Office Manager: Claire Singleton: admin@latoth.org

Bookkeeper: Angela Keiter: bookkeeper@latoth.org

Nursery Manager: Wendy Strain

Sexton: Wendy Huff