

# Trinity on the Hill Episcopal Church

*Los Alamos, New Mexico*

*Thanksgiving Eve*



*Wednesday, November 23, 2022*

*6:00 pm*

*Choral Eucharist Rite II*

# #WeAreTrinity

Sharing God's love / Embracing God's children / Responding to the needs of the world

Welcome to Trinity on the Hill, a place where you will find open hearts, open minds, and open doors. We believe that as people of God, we can all share in God's love; a love that is inclusive, ever abundant and meant to be expressed through our action in the world. We invite you to bring your own spiritual journey to Trinity on the Hill, where no part of you needs to be left at the door. Please know that from whatever tradition you come and wherever you are in your journey of faith... YOU ARE WELCOME HERE.

All are invited to receive the consecrated bread and wine of the Eucharist. Please come to the altar rail when invited to do so by the Usher. You may stand, sit, or kneel. If you do not wish to come forward, communion will be brought to you.

If you have questions about our church, spirituality, or anything else, give us a call at (505) 662-5107. For more information, visit [www.latoth.org](http://www.latoth.org).

We are so glad that you are here today.  
May you feel the love of Christ and the warmth of our fellowship.

**Trinity on the Hill Episcopal Church**  
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# The Word of God

Prelude: "God causes all things to grow" Steve Curtis Chapman/Steve Green, arr. Carol Tornquist  
Announcements

**Processional Hymn: "Come, ye thankful people, come"**

**Hymnal 290**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen**

*The Celebrant says the Collect for Purity, found on page 355 of the Book of Common Prayer*

**Hymn of Praise: Gloria in excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.**

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

*People* **Amen.**

**First Lesson: Deuteronomy 26:1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors;

the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

### **Psalm 100 (sung)**

#### ***Jubilate Deo***

- 1 Be joyful in the LORD, all you | lands; \*  
serve the LORD with gladness  
and come before his presence with a | song.
- 2 Know this: The LORD himself is | God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his | pasture.
- 3 Enter his gates with thanksgiving;  
go into his courts with | praise; \*  
give thanks to him and call upon his | Name.
- 4 For the LORD is good;  
his mercy is ever- | lasting; \*  
and his faithfulness endures from age to | age.

### **Second Lesson: Philippians 4:4-9**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**Sequence Hymn:** "For the beauty of the Earth"

**Hymnal 416**

### **The Holy Gospel: John 6:25-35**

*Reader:* The Holy Gospel of our Lord Jesus Christ, according to Matthew

*People:* **Glory to you, Lord Christ.**

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*After the reading of the Gospel, the Reader says*

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ**

**The Sermon:** Father Raymond Raney

### **The Litany of Thanksgiving**

*Celebrant:* Let us give thanks to God our Father for all his gifts so freely bestowed upon us. For the beauty and wonder of your creation, in earth and sky and sea,

*People:* ***We thank you, Lord.***

For all that is gracious in the lives of men and women, revealing the image of Christ,

*People:* ***We thank you, Lord.***

For our daily food and drink, our homes and families, and our friends,

*People:* ***We thank you, Lord.***

For minds to think, and hearts to love, and hands to serve,

*People:* ***We thank you, Lord.***

For health and strength to work, and leisure to rest and play,

*People:* ***We thank you, Lord.***

For the brave and courageous, who are patient in suffering and faithful in adversity,

*People:* ***We thank you, Lord.***

For all valiant seekers after truth, liberty, and justice,

*People:* ***We thank you, Lord.***

For the communion of saints, in all times and places,

*People:* ***We thank you, Lord.***

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

*People:* ***To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.***

### **The Confession**

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what he have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk In your ways,**

**to the glory of your Name. Amen.**

### **The Peace**

**BCP 360**

# The Holy Communion

Hymnal 397

**Offertory:** “Now thank we all our God”

The Great Thanksgiving: Enriching our Worship, Prayer 2

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*The Celebrant continues in the praise of God,*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory,  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues the Eucharistic prayer.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, St. Athanasius and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*At the conclusion of the prayer, the Celebrant invites everyone to join in the Lord's Prayer.*

**The Lord's Prayer**

**BCP 364**

*The congregation then joins in the Fraction Anthem*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*If you wish to receive communion at the altar rail, please come forward at the bidding. In this time of transition, please follow the instructions for receiving communion. If you wish to remain in your pew, communion will be brought to you. Gluten-free wafers are available if you let us know you need one. If you would like to receive a blessing instead of communion, please cross your arms over your chest. If you wish to pass altogether, please remain seated.*

*The intincted hosts are given to the communicants with these words*

*The Body and Blood of our Lord Jesus Christ keep thee in everlasting life. [Amen.]*

**Communion hymn:** "This is my Father's world"

**Hymnal 651**

**Post-communion Prayer and Blessing** (*please stand as you are able*)

**BCP 366**

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Recessional hymn:** "Faith of our fathers, living still!"

**Hymnal 558**

**Dismissal**

**BCP 366**

**Postlude:** "Suite in Bb Major (Prelude)"

G.F. Handel

Cover art: Pumpkins: Image by Ylanite Koppens from Pixabay.jpg

**All are welcome to come to Kelly Hall after the service  
for dessert and fellowship.**

**Serving this evening**

Pianist

Brian Huysman

Lay Reader

Rozelle Wright

Altar Guild

Karen Humphrey, Valarie Prestwood  
Rozelle and Brad Wright

