Trinity on the Hill Episcopal Church

Los Alamos, New Mexico

The Second Sunday of Advent



Sunday, December 4, 2022 10:30 am Choral Eucharist, Rite II

#WeAreTrinity

Sharing God's love / Embracing God's children / Responding to the needs of the world

Welcome to Trinity on the Hill, a place where you will find open hearts, open minds, and open doors. We believe that as people of God, we can all share in God's love; a love that is inclusive, ever abundant and meant to be expressed through our action in the world. We invite you to bring your own spiritual journey to Trinity on the Hill, where no part of you needs to be left at the door. Please know that from whatever tradition you come and wherever you are in your journey of faith... YOU ARE WELCOME HERE.

All are invited to receive the consecrated bread and wine of the Eucharist. Please remain in your pew for the distribution of the elements. You may stand, sit, or kneel. After both services, please join us in Kelly Hall for coffee and conversation.

If you have questions about our church, spirituality, or anything else, give us a call at (505) 662-5107. For more information, visit www.latoth.org.

We are so glad that you are here today. May you feel the love of Christ and the warmth of our fellowship.

Please note: the 10:30 am service is livestreamed. If you wish to avoid being seen on camera, please sit in the northeast corner of the Sanctuary.

Trinity on the Hill Episcopal Church 3900 Trinity Drive, Los Alamos, NM 87544 Office 505-662-5107 www.latoth.org

The Rev. Canon Raymond Raney III, Priest-in-Charge: tothrector@gmail.com Priest Associate: Rev. Laurie Triplett: laurietriplett@gmail.com Parish Administrator: Nancy Coombs: admin@latoth.org Office Manager: Claire Singleton: admin@latoth.org Bookkeeper: Angela Keiter: bookkeeper@latoth.org Nursery Manager: Wendy Strain Sexton: Wendy Huff

The Word of God

Lighting the Advent Wreath: Second Candle - The Candle of Peace

The prophets who foretold the birth of Jesus

Leader: Today is the Second Sunday of Advent and we will light the Candle of Peace. Last Sunday we lit the First Candle in our Advent Wreath, and celebrated the patriarchs and matriarchs, this First Candle reminded us of our hope in Christ. We light it again as we remember our Savior, born a king in the line of King David. Jesus was born in Bethlehem, and we believe that Christ will come again to fulfill all of God's promises to us, to rule the world wisely and bless all nations.

(The Candler relights the First Candle.)

Today we light the Second Candle of Advent, the Candle of Peace. We remember the prophets who spoke of the coming of Christ, of how a Savior would be born, a king in the line of King David. In the book of the prophet Isaiah the Messiah is called "the Prince of Peace". They told us how he would rule the world wisely and bless all the nations.

When Jesus came he taught people the importance of being peace-makers. He said that those who make peace shall be called the children of God. When Christ comes to us he brings us peace and he will bring everlasting peace when he comes again. We light the Candle of Peace to remind us that Jesus is the Prince of Peace and that through him peace is found.

(The Candler lights the Second Candle.)

Peace is like a light shining in a dark place. As we look at this candle we celebrate the peace we find in Jesus Christ.

Leader: Let us pray:

Lord Jesus, Light of the World, the prophets said you would bring peace and save your people from trouble. Give peace in our hearts at Christmastide. We ask that as we wait for you to come again, that you would remain present with us. Help us today, and everyday to worship you, to hear your word, and to do your will by sharing your peace with each other. We ask it in the name of the one who was born in Bethlehem. *Amen.*

Prelude: "Ah, Bleak and Chill The Wintry Wind"

Opening Hymn: "Hail to the Lord's anointed"

The people standing, the Celebrant says

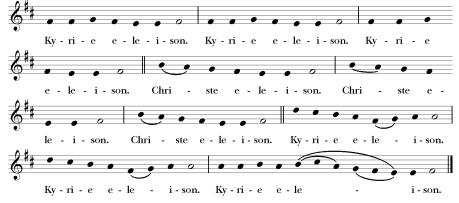
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People : And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity (said by the celebrant)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Hymn of Praise



BCP 355

Hymnal S 86

Alfred Burt

Hymnal 616

The Celebrant says to the people

The Lord be with you.

PeopleAnd also with you.CelebrantLet us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Isaiah 11:1-10

After	the	Reading.	the	Reader says:
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		

*Reader:* The Word of the Lord

*People:* Thanks be to God.

#### Psalm 72:1-7, 18-19 (sung) Deus, judicium

- 1 Give the King your justice, O | God, * and your righteousness to the King's | Son;
- 2 That he may rule your people | righteously * and the poor with | justice;
- 3 That the mountains may bring prosperity to the | people, * and the little hills bring | righteousness.
- 4 He shall defend the needy among the | people; * he shall rescue the poor and crush the op- | pressor.
- 5 He shall live as long as the sun and moon en- | dure, * from one generation to an- | other.
- 6 He shall come down like rain upon the mown | field, * like showers that water the | earth.
- 7 In his time shall the righteous | flourish; * there shall be abundance of peace till the moon shall be no | more.
- 18 Blessed be the Lord GOD, the God of | Israel, * who alone does wondrous | deeds!
- 19 And blessed be his glorious Name for | ever! * and may all the earth be filled with his glory. Amen. A- | men.

#### Second Lesson: Romans 15:4-13

*After the Reading, the Reader says: Reader:* The Word of the Lord *People:* **Thanks be to God.** 

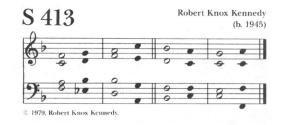
Sequence hymn: "On Jordan's bank the Baptist's cry"

#### The Holy Gospel: Matthew 3:1-12

Reader: The Holy Gospel of our Lord Jesus Christ, according to Matthew

#### *People:* Glory to you, Lord Christ.

After the reading of the Gospel, the Reader says Reader: The Gospel of the Lord.



Pew Bible page 558

Pew Bible page 924

Hymnal 76 Pew Bible page 814 People: Praise to you, Lord Christ. Children's Sermon: St. Nicholas of Myra Children's Chapel The Sermon: Brother Angel Roque A moment of silence follows to allow for reflection on the homily. **The Nicene Creed** (please stand as you are able) We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

#### Deacon or other leader

As we keep awake for the coming of the Lord, let us offer prayers to God who prepares a light for our path, saying Lord, graciously hear us.

For the coming of Jesus Christ in power and glory. Lord, hear us.

#### *People* Lord, graciously hear us.

For the coming of Wisdom to teach and guide us. Lord, hear us.

## People Lord, graciously hear us.

For the coming of Emmanuel, the hope of all the peoples. Lord, hear us.

### *People* Lord, graciously hear us.

For people of Ukraine and the peace of the world, and for our unity in Christ. Lord, hear us.

## People Lord, graciously hear us.

For Michael our bishop and all bishops, for the priests, for the deacons and all who minister in Christ, and for all the holy people of God. Lord, hear us.

## People Lord, graciously hear us.

For the church throughout the world and the faithful in every place. Lord, hear us.

## People Lord, graciously hear us.

For the leaders of the nations and all in authority. Lord, hear us.

## People Lord, graciously hear us.

For justice, peace, and freedom among peoples of the earth. Lord, hear us.

## People Lord, graciously hear us.

For those who celebrate their birthdays and anniversaries this week, especially Sydney Favorite; Lord hear us.

## People Lord, graciously hear us.

For the sick and the suffering, and especially.....; Lord, hear us.

## People Lord, graciously hear us.

For travelers, for the hungry and the oppressed, and for those in prison. Lord, hear us.

## People Lord, graciously hear us.

For those who rest in Christ and for all the departed especially those whom we now name ... Lord, hear us.

## People Lord, graciously hear us.

For our deliverance from all affliction, strife, and need. Lord, hear us.

## People Lord, graciously hear us.

We pray also for our transition.

*People:* Look graciously on your Church of Trinity on the Hill: we pray you to open the hearts of priests who may be called to this parish, and so guide the minds of those who shall choose our next rector that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Lord, hear us. Lord, graciously hear us.

Joining our voices with the blessed Virgin Mary and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

## People To you, O Lord we pray.

O Rising Sun, brightness of light eternal, sun of justice, come and shine on those who sit in darkness and the shadow of death. Glory to you for ever. Amen.

The Deacon or Celebrant says:

We pray to you also for the forgiveness of our sins.

A moment of Silence may be kept.

All say together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### The Celebrant concludes with an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### The Peace

*Celebrant:* The peace of the Lord be always with you.

People: And also with you.

Ministers and People may greet one another in the name of the Lord.

#### Announcements

## The Holy Communion

Offertory hymn: "Hark! A thrilling voice is sounding"

Doxology

### The Great Thanksgiving: Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People. The Celebrant, whether bishop or priest, faces them and sings or says

*Celebrant* The Lord be with you.

People And also with you.

*Celebrant* Lift up your hearts.

People We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

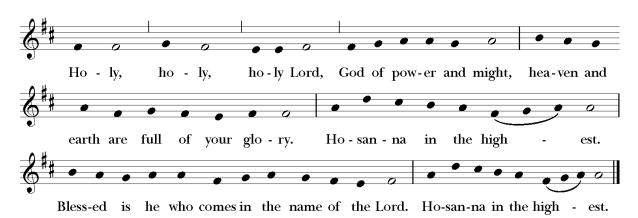
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymnal 59 Hymnal 380, verse 3 BCP 369

BCP 332



#### The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*. As our Savior Christ has taught us, we are bold to say,

#### People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation,

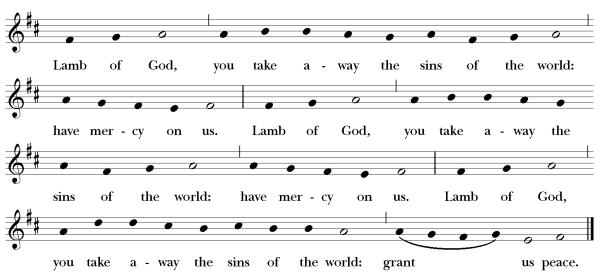
#### but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said [Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

#### Agnus Dei

Hymnal S 161



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you wish to receive communion at the altar rail, please come forward at the bidding. In this time of transition, please follow the instructions for receiving communion. If you wish to remain in your pew, communion will be brought to you. Gluten-free wafers are available if you let us know you need one. If you would like to receive a blessing instead of communion, please cross your arms over your chest. If you wish to pass altogether, please remain seated.

The intincted hosts are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

#### Communion hymn: "Deck thyself, my soul, with gladness"

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Hymnal 339

"Trust in the Lord with all your heart; do not depend on your own understanding. Seek his will in all you do, and he will show you which path to take" (Proverbs 3:5-6).

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Bishop when present, or the Priest, may bless the people.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.* 

## Sending forth of Lay Eucharistic Visitor

*Celebrant:* We send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

## *People:* Though we are many, we are one body for we all share in the one bread and one cup.

Recessional hymn: "Blest be the King whose coming"

The Deacon, or the Celebrant, dismisses them with these words

Deacon Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia!

**Postlude:** "Allemande" from Suite XI

The flowers on the altar are given by Margaret Odell to the glory of God and in memory of the life of her husband, Dick Odell

Cover art: "St. John the Baptist Preaching in the Wilderness", Anton Raphael Mengs (1728-1779)

## Through the Week

- Think of things you use or see regularly that keep you from getting hurt, such as seat belts, stop signs, or protective sports equipment.
- Pick one of those things to be your "rule reminder" for the week.

HOME

- Whenever you use your rule reminder, thank God for giving us rules that keep us from getting hurt.
- Also ask God to help you obey his rules.

# Exodus: God Gives Moses the Ten Commandments Exodus 20:1-21

While Moses is up on a mountain listening to God, God gives him the Ten Commandments. These important instructions are more than just God handing down rules; they're guidelines for his people to live better lives. God loves us, and <u>God doesn't want us to get hurt</u>.

> Talk About This... Tell about a rule in our house that you think is a good rule.

G.F. Handel

Hymnal 74

## Special Prayer List December 4 - 10

#### (PLEASE LET TOTH OFFICE KNOW YOUR PRAYER UPDATES. THANKS!)

<u>Pray for Healing for</u>: Nancy Wurden; Robin Chaffe; Laurie Triplett; Margaret Odell; Sally Cassil; Mary Cunningham; Eliana Lobato; Renee Roybal; Mary Yamada; Ellen Walton; Don Davidson; George Price; Ramon Hidalgo.

Cherie and Gerry Hale; Paula Hewitt; Sue Ellen Kelly; Bridger Banford; McKenna Wangen; Hayden Perez; Deacon Susan Green; Ann Schmiesing; Pam Magee; Rick Ricker; Anna Ahern; Alicia Gray; Pat Kirk; Will Pitt; Ulla Mertens; Laura Wright; Raheela Sheikh; Fr. Andrew Green; Richard J. Triplett, Sr.; Candy Porter; Zak Solis; Erin Marquardt; Mark Sherwood; Eileen Brinker, Jimmie and Margaret Howard, Stephanie Strom and Rachel Joy.

**Continuing Prayer:** Alek Lucero; Barbara Stoddard; Deb Wagner; Deborah Karr; Jenny Bishop; Lori Schilling; Doug Weiss; Bo West; T.K. Thompson; Angela Pope; June Vasey; Elena Perez; Leona Walton; Bob Springer; Bob Wigger; Caroline Wurden; Laura Fraser; Alec; Diane Figge, Dana King; Jim Anderson; Victor Apodaca.

For the Departed: Jane Pate (11-26-22); Thomas E. Granich (12-4-05); Angela Heinrich (12-5-75); Jessica Murphy (12-6-61); Marvin A. (Steve) Stevens (12-6-86); Leslie Louise Evans Smith (12-7-00); Donald R. Fellows (12-8-52); Harold Theadore Soderberg (12-9-00); Marjorie Jeans Stevens (Work) Peacock (12-10-87).

Anniversaries

(None this week)

#### **Birthdays**

12/10 Sydney Favorite

Loved ones in the Armed Forces, Peace Corps, Police, Fire Department and Emergency Medical Services: James Wathen, AF (TX); Robbie Dash, US Coast Guard (VA); Rusty Dash, US Coast Guard (VA); Craigen Higgins, Rio Rancho Fire Department.

#### Announcements

**FIRST SUNDAY FOOD SUNDAY** is today. LA Cares gratefully accepts your donations of non-perishable food and paper products. Baskets are available in the narthex today. Thank you!

**CALLING ALL ANGELS!** This is the title of this year's Christmas Eve musical and you are invited to bring your children to the first rehearsal today at 2 pm in the Sanctuary. Jeff Favorite will introduce the story and Joe Cox will begin teaching the songs. We look forward to seeing you there!

**ADULT EDUCATION TODAY:** Father Raymond continues his series on *The Mystical Tradition* with a class on "The Spirituality of the Desert." All welcome: 9:15 am in Sherrill Hall. Next week's class is "Shaping Christian Mysticism in the East."

**GROWING IN LOVE:** Booklets of *Family Devotions for Advent* are available today for you to take home and use with your family every day during the Advent season. Pick up from the office or in the narthex.

**ADVENT LESSONS AND CAROLS: next Sunday, December 11**, Margaret-Mary will direct the Chancel Choir in a service to mark the season of Advent, with seasonal anthems, hymns, and lessons.

CALENDARS: 2023 Episcopal calendars are available today in the narthex for you to take home.

Weekly Schedule at Trinity on the Hill						
Sunday 12/4	FIRST SUNDAY FOOD SUNDAY					
	8:00 am	Holy Eucharist, Rite I, Sanctuary (masks required)				
	9:15 am	Sunday School, Kelly Hall				
	9:15 am	Adult Ed, Sherrill Hall				
	10:30 am	Choral Eucharist, Rite II, Sanctuary (masks optional)				
	7:00 pm	Compline, Sanctuary				
Tuesday 12/6	7:30 am	Women Alive! Meets for a walk and breakfast				
Wednesday 12/7	7:30 am	Holy Eucharist, Chapel (masks required)				
	8:30 am	Shop on the Corner open until noon				
	12:30 pm	Healing Service, Chapel (masks required)				
	1:30 pm	Conversations with the Bishop in Sherrill Hall				
	5:00 pm	Young Families' potluck/decorating, Kelly Hall				
Thursday 12/8	7:30 am	Men's Group, Sherrill Hall				
Saturday 12/10	8:30 am	Second Saturday Shop on the Corner, until noon				
Sunday 12/11	8:00 am	Holy Eucharist, Rite I, Sanctuary				
-	10:30 am	Choral Eucharist, Rite II, Sanctuary				
	7:00 pm	Compline, Sanctuary				

#### Lessons for next Sunday, December 11, Advent Lessons and Carols at 10:30 am

Isaiah 40:1-11; Luke 1:26-38; Luke 2:1, 3-7, Luke 2:8-18; Matthew 2:1-11

## Serving Today

Pianist, 10:30 am	Brian Huysman
Server, 8 am	Richard Triplett
10:30 am: Server	Andy Light
Crucifer	Mariah Stephens
Torch Bearers	River Yamada, Hazel Brookshire
LEM/Lay Reader, 8 am	Kay Dreamtrader
LEM/Lay Reader, 10:30 am	Lisa Rothrock
Prayers of the People, 10:30	Nancy Coombs
Altar Guild	Marilyn and Paul Lisowski
	Andy and Linda Light
Usher, 10:30 am	Bill Godwin
Media Team, 10:30 am	Rick Rothrock, Mark Staples

#### Blessing for Birthdays

Watch over your servants ....... O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

#### Blessing for Anniversaries

Gracious God, we lift up your servants ..... to you in thanks for your love. Guard them as they grow and nourish them with your grace that they may grow close to you and to one another always, through Jesus Christ our Lord. Amen.