

# Trinity on the Hill Episcopal Church

*Los Alamos, New Mexico*

*The Feast of the Epiphany*



*Friday January 6, 2023*

*6:00 pm*

*Holy Eucharist, Rite II*

# #WeAreTrinity

Sharing God's love / Embracing God's children / Responding to the needs of the world

Welcome to Trinity on the Hill, a place where you will find open hearts, open minds, and open doors. We believe that as people of God, we can all share in God's love; a love that is inclusive, ever abundant and meant to be expressed through our action in the world. We invite you to bring your own spiritual journey to Trinity on the Hill, where no part of you needs to be left at the door. Please know that from whatever tradition you come and wherever you are in your journey of faith... YOU ARE WELCOME HERE.

All are invited to receive the consecrated bread and wine of the Eucharist. Please remain in your pew for the distribution of the elements. You may stand, sit, or kneel. After the 8 am service, please join us in the courtyard for coffee and conversation.

If you have questions about our church, spirituality, or anything else, give us a call at (505) 662-5107. For more information, visit [www.latoth.org](http://www.latoth.org).

We are so glad that you are here today.

May you feel the love of Christ and the warmth of our fellowship.

**PLEASE NOTE: Our services are live-streamed. If you wish to avoid the possibility of appearing on camera, please sit in the northeast corner of the Sanctuary.**

**Trinity on the Hill Episcopal Church**  
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# The Word of God

**Prelude:** “Rhosymedre”

Ralph Vaughan Williams

**Opening hymn:** “O wondrous type! O vision fair”

**Hymnal 137**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise:** *Gloria (sung)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Lesson** (*provides insights into the working of God in the history of the chosen people*):

**Isaiah 60:1-6**

**Pew Bible page 602**

Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

**Psalms 72:1-7, 10-14 (sung)**

***Deus, iudicium***

- 1 Give the King your justice, O | God, \*  
and your righteousness to the King's | Son;
- 2 That he may rule your people | righteously \*  
and the poor with | justice;
- 3 That the mountains may bring prosperity to the | people, \*  
and the little hills bring | righteousness.
- 4 He shall defend the needy among the | people; \*  
he shall rescue the poor and crush the op- | pressor.
- 5 He shall live as long as the sun and moon en- | dure, \*  
from one generation to an- | other.
- 6 He shall come down like rain upon the mown | field, \*  
like showers that water the | earth.
- 7 In his time shall the righteous | flourish; \*  
there shall be abundance of peace till the moon shall be no | more.

**S 413**

Robert Knox Kennedy  
(b. 1945)

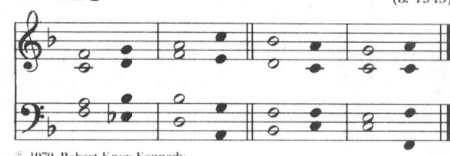


© 1979, Robert Knox Kennedy.

- 10 The kings of Tarshish and of the isles shall pay | tribute, \*  
and the kings of Arabia and Saba offer | gifts.
- 11 All kings shall bow down be- | fore him, \*  
and all the nations do him | service.
- 12 For he shall deliver the poor who cries out in dis- | tress, \*  
and the oppressed who has no | helper.
- 13 He shall have pity on the lowly and | poor; \*  
he shall preserve the lives of the | needy.
- 14 He shall redeem their lives from oppression and | violence, \*  
and dear shall their blood be in his | sight.

S 413

Robert Knox Kennedy  
(b. 1945)



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**Second Lesson** (*provides insights into the working of God in the ministries of the early Christian Church*)

**Ephesians 3:1-12**

**Pew Bible page 950**

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

**Sequence hymn:** "When Christ's appearing was made known"

**Hymnal 132**

**The Holy Gospel** (*provides insights into the working of the God in the teachings of Jesus as told in the Gospels*):

**Matthew 2:1-12**

**Pew Bible page 783**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid

him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Then, all who are able stand and the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ, according to Matthew

*People:* **Glory to you, Lord Christ.**

*After the reading of the Gospel, the Reader says*

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon:** *(the homilist reflects on one or more of the scriptures):* Father Raymond Raney

*A moment of silence follows to allow for reflection on the homily.*

**The Nicene Creed** *(please stand as you are able)*

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Leader and People pray responsively*

*Intercessor:* Let us pray to God, who is made manifest in Jesus Christ.

You share your love with every people; we draw limits of race and creed. Lord have mercy.

*People :* **Lord have mercy.**

You immerse yourself in love of life; we hold back in fear and shame. Christ have mercy.

*People :* **Christ have mercy.**

You change the water into wine; we refuse to let our heart be moved. Lord have mercy.

*People:* **Lord have mercy.**

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. Lord, in your mercy,

*People :* **Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. Lord, in your mercy,

*People:* **Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness. Lord, in your mercy,

*People:* **Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries; especially Ruth Cox, Renee Roybal, Judi Church, Keith Stephens, Stu and Linda Corliss. Lord, in your mercy,

*People:* **Hear our prayer.**

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame, especially those we name ..... Lord, in your mercy,

*People:* **Hear our prayer.**

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace. Lord, in your mercy,

*People:* **Hear our prayer.**

Let us also pray for our transition.

*People:* **Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; look graciously on your Church of Trinity on the Hill, and so guide the minds of those who shall choose a rector for this parish, and the hearts of priests who may be called to Trinity on the Hill, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*Celebrant adds a concluding Collect*



Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

### **The Peace**

*All who are able stand. The Celebrant says to the people*

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace.

May the peace of the Lord be always with you.

*People*            **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### **Announcements**

## **The Holy Communion**

*Special music may be offered as the wine and bread are prepared for the Eucharist and the collection of the gifts of the people are gathered and presented*

*Celebrant:*        All things come of thee O Lord,

*People:*           **And of thine own have we given thee.**

**Offertory :** “The people who in darkness walked”

**Hymnal 126**

**Doxology:** “Praise God from whom all blessings flow”

**Hymnal 380, verse 3**

**The Great Thanksgiving: Eucharistic Prayer C**

*The lines in **bold italics** are spoken by the People.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

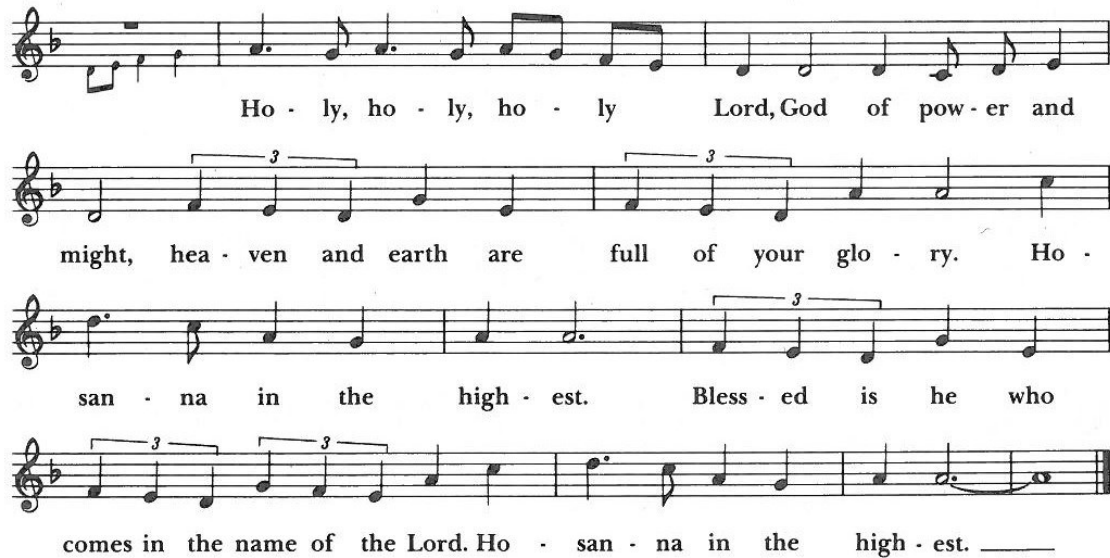
Let us give thanks to the Lord our God.

***It is right to give God thanks and praise.***

We praise you, God of many names, whose Spirit runs free through all the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to every people, calling forth the best they have to offer; your Beloved is immersed in the waters of creation healing the chaos that floods our world; your Son is the guest who offers new wine changing hearts grown withered and cold. Therefore we celebrate the rays of morning light that bathe the world in glory and kindle a new song:



*Celebrant and People*



Setting: Robert Powell (b. 1932)

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*If you wish to receive communion at the altar rail, please come forward at the bidding. Please follow the instructions for receiving communion. If you wish to remain in your pews, communion will be brought to you. Gluten-free wafers are available if you let us know you need one. If you would like to receive a blessing instead of communion, please cross your arms over your chest. If you wish to pass altogether, please remain seated.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*or with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

**Communion hymn:** “Earth has many a noble city”

**Hymnal 127**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People (please stand as you are able)*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Bishop when present, or the Priest, may bless the people.*

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from

Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Closing hymn:** “We three kings of Orient are”

**Hymnal 128**

*The Deacon, or the Celebrant, dismisses them with these words*

*Celebrant* Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia!**

**Postlude:** Excerpt from “Sonata No. 12”

Josef Gabriel Rheinberger

Cover art: “The Magi”, from the Pictorial History of the Bible, published c.1870

## Serving Tonight

Pianist	Brian Huysman
Server	Susan Sprake
Lay Reader/LEM	Rozelle Wright
Prayers of the People	Claire Singleton
Usher	Maggie Moore
Altar Guild	Paul and Marilyn Lisowski
Media Team	Nancy Coombs

## Announcements

**FIRST SUNDAY FOOD SUNDAY:** January’s LA Cares offering will take place this **Sunday, January 8**. Please bring non-perishable food and paper goods. If you brought something last Sunday, please be assured it will be blessed this week. Thank you!

**ADULT EDUCATION:** *The Mystical Tradition* continues on Sunday with “The Mysticism of Western Mysticism.” All are welcome to the class led by Father Raymond in Sherrill Hall at 9:15 am.

**ANNUAL PARISH MEETING:** Our Annual church meeting will be held on **Sunday, January 29**, after the 10:30 am service. Please plan to attend this important gathering in the life of our parish, when we will discuss the budget for 2023 and vote for new Vestry members.

**2023 FLOWER CHART:** There are many empty Sundays on the 2023 flower chart. If you would like to dedicate flowers to a loved one or for a birthday/anniversary, please sign up now! Thanks.

**CALENDARS:** 2023 Episcopal calendars are available today in the narthex for you to take home.



## **God IS calling you!**

### **The Episcopal Diocese of the Rio Grande 2023 Lenten Vocations Course**

**Wednesday evenings**

6:00-7:30PM (Mountain)

7:00-8:30PM (Central)

**3/1, 3/8, 3/15, 3/22, 3/29 on Zoom**

**[Please Click Here to Register](#)**

to receive links for live zoom meetings and session recordings

Learn more about the annual Vocational Discernment & Development Process in the Diocese of the Rio Grande at <https://dioceserg.org/vocations>

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Our annual Diocesan Discernment Cycle begins each Lent with an Introductory "Vocations 101" course. This course/online retreat is open to any and all lay people, deacons, and priests in the DRG and beyond. Each session includes time for prayer, a brief topical presentation, and small group sharing. In this introductory course/online retreat we explore our basic understanding of Christian Vocation in the Episcopal Church. Over the course of five 90 minute sessions, we explore how the particular vows made in three different services from our Book of Common Prayer: the services of Holy Baptism, the Ordination of a Deacon, and the Ordination of a Priest, can shed light on particular aspects of the shared vocation of all Christians, and help us begin to see our own unique vocations, as individual members of Christ's Body, more clearly.