

Trinity on the Hill Episcopal Church

Los Alamos, New Mexico

The Fourth Sunday after the Epiphany



Sunday, January 29, 2023

10:30 am

Choral Eucharist Rite II

#WeAreTrinity

Sharing God's love / Embracing God's children / Responding to the needs of the world

Welcome to Trinity on the Hill, a place where you will find open hearts, open minds, and open doors. We believe that as people of God, we can all share in God's love; a love that is inclusive, ever abundant and meant to be expressed through our action in the world. We invite you to bring your own spiritual journey to Trinity on the Hill, where no part of you needs to be left at the door. Please know that from whatever tradition you come and wherever you are in your journey of faith... **YOU ARE WELCOME HERE.**

All are invited to receive the consecrated bread and wine of the Eucharist. Please follow the instructions given by the celebrant.

If you have questions about our church, spirituality, or anything else, give us a call at 505-662-5107. For more information, visit www.latoth.org.

We are so glad that you are here today.
May you feel the love of Christ and the warmth of our fellowship.

PLEASE NOTE: Our services are live-streamed. If you want to avoid the possibility of being seen on camera, please sit in the northeast corner of the Sanctuary.

Announcements

ANNUAL PARISH MEETING: Our Annual church meeting will be held **today** after the 10:30 am service, preceded by a potluck lunch in Kelly Hall. Please plan to attend this important gathering in the life of our parish, when we will discuss the budget for 2023 and vote for new Vestry members. The 2022 Annual Report is available today in the narthex.

ADULT EDUCATION: *The Mystical Tradition* continues today with "English Mystics of the 14th Century." All are welcome to the class led by Father Raymond in Sherrill Hall at 9:15 am. **Note:** Series 3 of "The Chosen" will start on the first Sunday in Lent (February 26), led by Susan Sprake.

LENTEN SOUP SUPPERS: Lent begins on Ash Wednesday, February 22. The Soup Suppers will resume on March 2, for the first time since 2020, at Bethlehem Lutheran Church. We will provide the soup, bread, and choral music on **March 30**. Mark your calendars!

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The Word of the Lord

Prelude: "Rondo in C Major"

attrib. John Bull (1563-1628), arr S. Drummond Wolff

Opening hymn: "All praise to thee, for thou, O King divine"

Hymnal 477

The people standing, the Celebrant says:

Blessed be God: Father, Son, and Holy Spirit.

People:

And blessed be God's kingdom, now and forever. Amen.

Collect for Purity (*said by the celebrant*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people:

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson (*provides insights into the working of God in the history of the chosen people*)

Micah 6:1-8

Pew Bible page 757

After the Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Psalm 15 (sung)

Domine, quis habitabit?

- 1 LORD, who may dwell in your | tabernacle? *
who may abide upon your holy | hill?
- 2 Whoever leads a blameless life and does what is | right, *
who speaks the truth from his | heart.
- 3 There is no guile upon his tongue;
he does no evil to his | friend; *
he does not heap contempt upon his | neighbor.
- 4 In his sight the wicked is re- | jected, *
but he honors those who fear the | LORD.
- 5 He has sworn to do no | wrong *
and does not take back his | word.
- 6 He does not give his money in hope of | gain, *
nor does he take a bribe against the | innocent.
- 7 Whoever does | these things *
shall never be over- | thrown.

S 413

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

The Second Lesson (*provides insights into the working of God in the ministries of the early Christian Church*)

1 Corinthians 1:18-31

Pew Bible page 926

After the Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Sequence hymn: “Blest are the pure in heart”

Hymnal 656

The Gospel (*provides insights into the working of God in the teachings of Jesus as told in the Gospels*)

Matthew 5:1-12

Pew Bible page 785

Then, all who are able stand and the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children's Sermon: Father Raymond Raney

Children's Chapel

The Sermon (*the homilist reflects on one or more of the Scriptures*): Father Raymond Raney

A moment of silence follows to allow for reflection on the homily.

The Nicene Creed (*provides an affirmation of faith first drafted at the Council of Nicaea in the year 325 A.D.*)
(*please stand as you are able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Officiant: Let us pray to God, who came among us in the birth of Jesus:

The Leader and People pray responsively

Intercessor: You were born through Mary's labor; We look for answers that cost us nothing. Lord have mercy.

People: **Lord have mercy.**

You were greeted by shepherds and angels; We closed our door on the outside. Christ have mercy.

People: **Christ have mercy.**

You share our whole humanity and delight in your creation; We make your love too small and take your gift for granted. Lord have mercy.

People: **Lord have mercy.**

Gracious God, as a star rose, and drew people from great distances to Bethlehem that they might greet the Christ-child; Draw us, your Church, and all of your people to you – that we might be the Church and the People who you call us to be. Lord, in your mercy,

People: **Hear our prayer.**

As you gave Mary your Holy Spirit, filling her with the delight of your Presence; Fill us with your Spirit, and renew our lives. Lord, in your mercy,

People: **Hear our prayer.**

As Gentiles streamed to Jesus' Light, and Kings to the brightness of his rising; Draw our nation, our President, and all in authority, to His brightness. Lord, in your mercy,

People: **Hear our prayer.**

As angels sang 'glorias' to you and proclaimed peace on earth, and goodwill among all peoples; Bring us your peace, and bring an end to terror and strife. Lord, in your mercy,

People: **Hear our prayer.**

As shepherds were drawn away from their flocks by night; Draw those who do not know you yet to the knowledge and love of you. Lord, in your mercy,

People: **Hear our prayer.**

As Jesus was born in a manger, because there was no room for them in the inn; Be especially present with those who have no where to lay their head, those who are vulnerable, and those who are hungry. Lord, in your mercy,

People: **Hear our prayer.**

As the Holy Family gathered together in Bethlehem, and traveled together to far off lands; Bless all families, especially the families of our parish, and protect those who travel. Lord, in your mercy,

People: **Hear our prayer.**

As your son came to proclaim the forgiveness of sins, and the gift of Life Eternal; Give to the departed eternal rest and let Light perpetual shine on them. Lord, in your mercy,

People: **Hear our prayer.**

Let us pray for our own needs and those of others, either silently or aloud.

Silence may be kept.

For those who are sick, especially

For those who are serving in our armed forces.

For those who have died, especially Warren Sevander, Walter Stark,

Let us also pray for our transition.

People: **Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your**

holy Church. Look graciously on your Church of Trinity on the Hill, and so guide the minds of those who shall choose a rector for this parish, and the hearts of priests who may be called to this Parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Celebrant adds a concluding Collect

O Lord our God, may the Light and Hope of this season, and of your Son's Incarnation, reassure our hearts that you are among us, that you hear our prayer, and that you will be with us always, even to the end of the age. In the name of Jesus of Nazareth we pray. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All who are able stand. The Celebrant says to the people

The still of night is broken by a baby's wordless cry; the gods of power are shaken by the nakedness of love; for in his flesh, he makes peace and ends the war of all against all.

Celebrant: The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

Offertory hymn: "What does the Lord require"

Hymnal 605

Doxology: "Praise God from whom all blessings flow"

Hymnal 380, verse 3

Special music may be offered as the wine and bread are prepared for the Eucharist and the collection of the gifts of the people are gathered and presented

Celebrant: All things come of thee O Lord,

People: **And of thine own have we given thee.**

The Great Thanksgiving

The Great Thanksgiving: Eucharistic Prayer C

BCP 369

*In this prayer, the lines in **bold italics** are spoken by the People.*

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People ***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People ***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People ***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People ***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plain-song*; David Hurd (b. 1950)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it,

do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

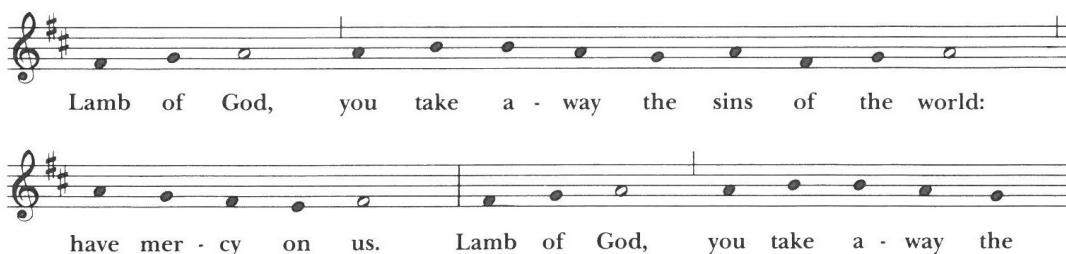
Then may be sung or said

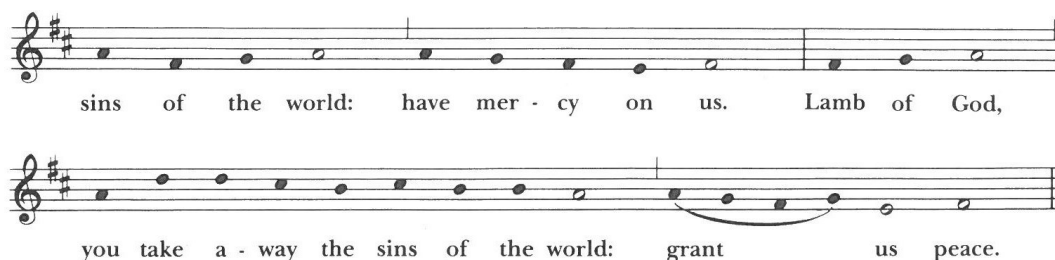
[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Agnus Dei

S 161





Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you wish to receive communion at the altar rail, please come forward at the bidding. Please follow the instructions for receiving communion. If you wish to remain in your pew, communion will be brought to you. Gluten-free wafers are available if you let us know you need one. If you would like to receive a blessing instead of communion, please cross your arms over your chest. If you wish to pass altogether, please remain seated.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Communion hymn: “Lord, make us servants of your peace”

Hymnal 593

After Communion, the Celebrant says

Let us pray.

Celebrant and People (please stand as you are able)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Bishop when present, or the Priest, may bless the people.

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending forth of the Lay Eucharistic Visitor

Celebrant: We send you forth bearing these Holy gifts that those to whom you go may share with us in Christ’s Body and Blood.

People: **We who are many we are one body because we all share in the one bread and one cup.**

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia!**

Closing hymn: “Tell out, my soul, the greatness of the Lord”

Hymnal 483

Postlude: “Sonata Finale” Hob. XVI:10

Josef Haydn

*The flowers on the altar are given by Sarah Rochester to the glory of God and
with thanks for family and friends.*

Cover art: “The Sermon on the Mount”, Carl Bloch (1877)

Special Prayer List

January 29 – February 4

(PLEASE LET TOTH OFFICE KNOW YOUR PRAYER UPDATES. THANKS!)

Pray for Healing for: Nancy Wurden; Robin Chaffe; Laurie Triplett; Margaret Odell; Sally Cassil; Mary Cunningham; Eliana Lobato; Renee Roybal; Mary Yamada; Ellen Walton; Don Davidson; George Price; Ramon Hidalgo.

David Powell; Ted Geist; Diane Figge; Jan McDonald; Gerry and Cherie Hale; Paula Hewitt; Sue Ellen Kelly; Bridger Banford; McKenna Wangen; Hayden Perez; Deacon Susan Green; Ann Schmiesing; Pam Magee; Rick Ricker; Anna Ahern; Alicia Gray; Pat Kirk; Will Pitt; Ulla Mertens; Laura Wright; Raheela Sheikh; Fr. Andrew Green; Richard J. Triplett, Sr.; Candy Porter; Zak Solis; Erin Marquardt; Mark Sherwood; Eileen Brinker, Jimmie Howard, Stephanie Strom and Rachel Joy; Karen Williamson Hearne; Colin Hearne and Ruth Williamson.

Continuing Prayer: Barbara Stoddard; Deb Wagner; Deborah Karr; Jenny Bishop; Lori Schilling; Doug Weiss; Bo West; T.K. Thompson; Angela Pope; June Vasey; Elena Perez; Leona Walton; Bob Springer; Bob Wigger; Caroline Wurden; Laura Fraser; Alec; Dana King; Jim Anderson; Victor Apodaca.

For the Departed: Walter J. Stark, Jr. (1-19-23); Warren Sevander (1-15-23); Margaret Howard (1-11-23); Kasey Crawford (1-26-21); Berniece Constance Atwood (1-29-92); Robert Calhoun (1-29-02); Vera L. Mench (1-30-09); Frank Clark Hoyt (2-1-80); Richard Bradshaw Odell (2-1-04); Elizabeth Hancock Leffler (2-2-04); Mike S. Millican (2-2-63); Freeman Scott Warner (2-2-79); Benjamin Gaylord Moore (2-3-86).

Birthdays

2/4 Hazel Brookshire

Anniversaries

2/1 Rod and Cas Mason

Loved ones in the Armed Forces, Peace Corps, Police, Fire Department and Emergency Medical Services: James Wathen, AF (TX); Rob Dash, US Coast Guard (Charleston, SC); Rusty Dash, US Coast Guard (Alexandria, VA); Craigen Higgins, Rio Rancho Fire Department.

Weekly Schedule at Trinity on the Hill

| | | |
|----------------|----------|--|
| Sunday 1/29 | 8:00 am | <i>Holy Eucharist, Rite I, Sanctuary</i> (masks required) |
| | 9:15 am | Sunday School, Kelly Hall |
| | 9:15 am | Adult Ed, Sherrill Hall |
| | 10:30 am | <i>Choral Eucharist, Rite II, Sanctuary</i> (masks optional) |
| | 12 noon | Potluck in Kelly Hall, followed by |
| | 12:30 pm | Annual Parish Meeting, Sanctuary |
| | 7:00 pm | <i>Compline, Sanctuary</i> |
| Tuesday 1/30 | 7:30 am | Women Alive! Meets in Sherrill Hall |
| Wednesday 1/31 | 7:30 am | <i>Holy Eucharist, Chapel</i> (masks required) |
| | 8:30 am | Shop on the Corner open until noon |
| | 12:30 pm | <i>Healing Service, Chapel</i> (masks required) |
| | 1:30 pm | Conversations with the Bishop in Sherrill Hall |
| Thursday 2/1 | 7:30 am | Men's Group, Sherrill Hall |
| | 9:30 am | <i>Healing Service at Sombrillo</i> |
| | 10:00 am | <i>Holy Eucharist at Aspen Ridge</i> |
| Sunday 1/29 | 8:00 am | <i>Holy Eucharist, Rite I, Sanctuary</i> (masks required) |
| | 9:15 am | Sunday School, Kelly Hall |
| | 9:15 am | Adult Ed, Sherrill Hall |
| | 10:30 am | <i>Choral Eucharist, Rite II, Sanctuary</i> (masks optional) |
| | 7:00 pm | <i>Compline, Sanctuary</i> |

Lessons for next Sunday, February 5

Isaiah 58:1-12; Psalm 112:1-10; 1 Corinthians 2:1-16; Matthew 5:13-20

Serving Today

| | |
|------------------------------|--------------------------------|
| Pianist, 10:30 am | Brian Huysman |
| Server, 8 am | Richard Triplett |
| 10:30 am: Server | Ben Foley |
| Crucifer | Mariah Stephens |
| LEM/Lay Reader, 8 am | Kay Dreamtrader |
| LEM/Lay Reader, 10:30 am | Lynn Godwin |
| Prayers of the People, 10:30 | Claire Singleton |
| Altar Guild | Karen Humphrey, Jo Moore |
| Usher, 10:30 am | Bill Godwin |
| Media Team, 10:30 am | Richard Triplett, Nancy Coombs |

Blessing for Birthdays

Watch over your servants O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Blessing for Anniversaries

Gracious God, we lift up your servants to you in thanks for your love. Guard them as they grow and nourish them with your grace that they may grow close to you and to one another always, through Jesus Christ our Lord. Amen.