

Trinity on the Hill Episcopal Church

Los Alamos, New Mexico

The Sunday of the Passion: Palm Sunday



Sunday, April 2, 2023

10:30 am

Choral Eucharist, Rite II

#WeAreTrinity

Sharing God's love / Embracing God's children / Responding to the needs of the world

Welcome to Trinity on the Hill, a place where you will find open hearts, open minds, and open doors. We believe that as people of God, we can all share in God's love; a love that is inclusive, ever abundant and meant to be expressed through our action in the world. We invite you to bring your own spiritual journey to Trinity on the Hill, where no part of you needs to be left at the door. Please know that from whatever tradition you come and wherever you are in your journey of faith... **YOU ARE WELCOME HERE.**

All are invited to receive the consecrated bread and wine of the Eucharist. Please come to the altar rail when invited to do so by the Usher. You may stand, sit, or kneel. If you do not wish to come forward, communion will be brought to you.

If you have questions about our church, spirituality, or anything else, give us a call at (505) 662-5107. For more information, visit www.latoth.org.

We are so glad that you are here today.

May you feel the love of Christ and the warmth of our fellowship.

PLEASE NOTE: Our services are live-streamed. If you wish to avoid the possibility of appearing on camera, please sit in the northeast corner of the Sanctuary.

Announcements

FIRST SUNDAY FOOD SUNDAY is today. Please bring an offering of non-perishable food for LA Cares. They continue to serve dozens of local families in need and really appreciate TOTH's support. *Hint: Smith's is having their case lot sale this week!*

CHRISTIAN EDUCATION: Season 3 of The Chosen continues today. "Come to me, all you who are weary and heavy-laden, and I will give you rest." Matthew 11:28. Season 3 of the popular series "The Chosen" begins right where Season 2 left off. 9:15 am in Sherrill Hall, led by Susan Sprake. It's not too late to join the class.

MAUNDY THURSDAY VIGIL: A sign-up sheet for the all-night vigil at the Altar of Repose in the Chapel, **Maundy Thursday 8:30 pm to Good Friday 6:30 am**, is now available in the office.

EASTER LILIES: Envelopes are available in the narthex (and from the office during the week) if you wish to make donations towards providing lilies to decorate our altar at Easter. Lilies may be donated in memory of loved ones by filling out the relevant information on the envelope. Names will then be listed in the Easter bulletins.

PLEASE NOTE: The TOTH office will be closed on **Good Friday, April 7, and on Easter Monday, April 10**, in observance of Easter.

The Liturgy of the Palms

All gather in Kelly Hall. Once all are present, the following anthem is said, the people standing:

Officiant: Blessed is the King who comes in the name of the Lord

People **Peace in heaven and glory in the highest**

Officiant Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Here a Deacon or another person appointed reads the lesson appointed

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Celebrant then says the following blessing

The Lord be with you.

People **And also with you**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

As palms are distributed among the people, the following anthem is said:

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Priest Let us go forth in peace.

People **In the name of Christ. Amen.**

Processional Hymn: “All glory laud and honor”

(back of bulletin)

During the procession, all hold branches in their hands, and at a suitable place, the procession may halt while the following Collect is said:

A Collect of the Passion (said by the Celebrant):

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

Following the procession around the church, the people assemble in the Sanctuary.

The people standing, as they are able, the Celebrant says

Bless the Lord who forgives all our sins

People **His mercy endures for ever**

Celebrant Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy continues with the Trisagion (sung thrice)

Hymnal S 102

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

First Lesson: *(provides insights into the working of God in the history of the chosen people):*

Isaiah 50:4-9a

Pew Bible 594

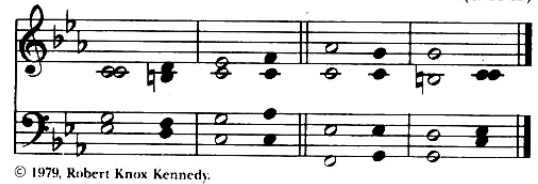
Psalm 31:9-16

In te, Domine, speravi

- ⁹ Have mercy on me, O LORD, for I am in | trouble; *
my eye is consumed with sorrow,
and also my throat and my | belly.
- ¹⁰ For my life is wasted with grief,
and my years with | sighing; *
my strength fails me because of affliction,
and my bones are con- | sumed.
- ¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac- | quaintance; *
when they see me in the street they a- | void me.
- ¹² I am forgotten like a dead man, out of | mind; *
I am as useless as a broken | pot.
- ¹³ For I have heard the whispering of the crowd;
fear is all a- | round; *
they put their heads together against me;
they plot to take my | life.
- ¹⁴ But as for me, I have trusted in you, O | LORD. *
I have said, "You are my | God.
- ¹⁵ My times are in your | hand; *
rescue me from the hand of my enemies,
and from those who | persecute me.
- ¹⁶ Make your face to shine upon your | servant, *
and in your loving-kindness | save me."

S 414

Robert Knox Kennedy
(b. 1945)



Second Lesson: (*provides insights into the working of God in the ministries of the early Christian Church*):

Philippians 2:5-11

Pew Bible 954

Sequence hymn: "Ah, holy Jesus, how has thou offended"

Hymnal 158

The Passion Gospel: Matthew 26:14-27:66 (*remain seated until The Place of the Skull is mentioned*)

Reader: The Passion of our Lord Jesus Christ, according to Matthew

The customary responses before and after the Passion are omitted.

The Passion Gospel is read by lay persons. Specific roles are to be assigned to different persons, the congregation taking the part of the crowd.

The congregation may be seated for the first part of the Passion. At the verse that mentions the arrival at Golgotha, all who are able stand.

The Children's Sermon: Samantha McRae

The Sermon: *the homilist reflects on one or more of the scriptures*: Father Raymond Raney

A moment of silence follows to allow for reflection on the homily.

Prayers of the People

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

People: **Lord, hear our prayers.**

We pray for the whole church, all leaders and ministers, and all the holy people of God. Wash us through and through,

People: and cleanse us from our sin.

We pray for our nation, for all the nations of the earth, and for all who govern and judge. Purge us from our sin,

People: and we shall be pure.

We continue to pray for the land on which we stand, the peoples, creatures, plant life and waters around us,

People: that the world may be restored

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head. Make them hear of joy and gladness,

People: that those who are broken may rejoice.

We pray for all those in the armed forces, protective services and first responders. May the Lord protect them and those they serve,

People: that we all may be safe.

In this season of Lent we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God. Create in us clean hearts, O God,

People: and renew a right spirit within us.

We pray for your servants Harrison Stephens, Cathy Walters, Malcolm Carr, and Pete Maginot, as they celebrate their birthdays this week; bless and guide them wherever they may be; Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts,

People: may your peace which passes understanding abide all the days of their lives.

We pray for your servants who celebrate their anniversary in thanks for your love: Guard them as they grow and nourish them with your grace,

People: that they may grow close to you and to one another always.

We pray for those who are sick, injured or disabled; those in pain, those under stress, and those who are lonely, especially... Give them the joy of your saving help,

People: and sustain them with your bountiful Spirit.

We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace. Cast them not away from your presence,

People: and take not your Holy Spirit from them.

Let us give thanks for the calling of the next Rector

People: Almighty and ever-living God, ruler of all things in heaven and earth, hear our prayers of gratitude for the calling of the Reverend Mary Ann Hill as Rector of Trinity on the Hill Episcopal Church. We pray you Gracious Lord, bless our labors to find a permanent home for Mother Mary Ann, that she might have a place to lay her head to rest from her efforts to serve you and this church as we seek to do your will. All this we pray through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

Concluding prayer said by the Celebrant:

Blessed are you, Lord our God, for you sent your Son among us to bear the pain and grief of humankind: Receive the prayers we offer this day for all those in need in every place and as we near the holy mountain grant us strength on our journey. Glory to you for ever. **Amen.**

The Peace

May the Peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory hymn: “To mock our reign, O dearest Lord”

Hymnal 170

Doxology: “Praise God from whom all blessings flow”

Hymnal 380, verse 3

Special music may be offered as the wine and bread are prepared for the Eucharist and the collection of the gifts of the people are gathered and presented

Celebrant: All things come of thee O Lord,

People: **And of thine own have we given thee.**

The Holy Communion

Once the Elements are ready, the People’s gifts are brought forward and blessed with the following:

Celebrant: All things come of Thee, O Lord

People: **And of Thine own have we given Thee.**

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (please stand or kneel as you are able)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea-ven and earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

from *New Plainsong*; David Hurd (b. 1950)

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, In this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy Name,**

thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Christ our Passover is sacrificed for us;

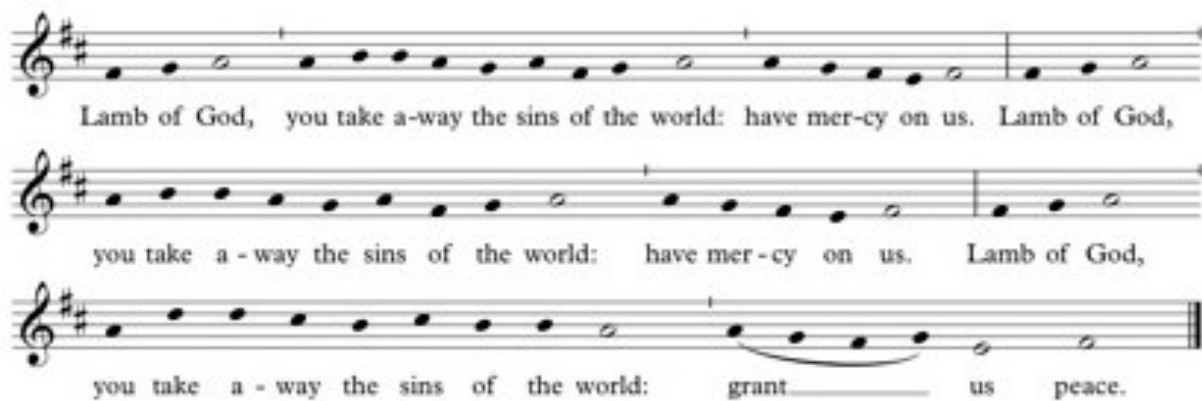
People **Therefore let us keep the feast.**

Blessed are those who are called to the Supper of the Lamb.

Celebrant and People

Agnus Dei

Hymnal S 161



Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God,
you take a - way the sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

from *New Plainsong*; David Hurd (b. 1950)

The Celebrant continues

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. If you wish to receive communion at the altar rail, please come forward at the bidding. Please follow the instructions for receiving communion. If you wish to remain in your pew, communion will be brought to you. Gluten-free wafers are available if you let us know you need one. If you would like to receive a blessing instead of communion, please cross your arms over your chest. If you wish to pass altogether, please remain seated.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

Communion Hymn: “When I survey the wondrous cross”

Hymnal 474

Post-communion Prayer (*please stand*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Lenten Solemn Prayer

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:

The Deacon or, in the absence of a deacon, the Presider says

Bow down before the Lord.

The people kneel or bow their heads and the Officiant says the following prayer:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Sending forth of the Lay Eucharistic Visitor

Celebrant: We send you forth bearing these Holy gifts that those to whom you go may share with us in Christ’s Body and Blood.

People: **We who are many are one body because we all share in the one bread and one cup.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Recessional hymn: “O sacred head, sore wounded”

Hymnal 168

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Let us go forth into the world rejoicing in the power of the spirit.

People **Thanks be to God.**

Postlude: “Chromatic Fugue”

Johann Pachelbel (1653-1706)

Cover art: “Entering Jerusalem with Glory” Serbian icon

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Blessing for Birthdays

Watch over your servants O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Blessing for Anniversaries

Gracious God, we lift up your servants to you in thanks for your love. Guard them as they grow and nourish them with your grace that they may grow close to you and to one another always, through Jesus Christ our Lord. Amen.
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Weekly Schedule at Trinity on the Hill

Sunday 4/2	PALM SUNDAY/FIRST SUNDAY FOOD SUNDAY
	8:00 am <i>Holy Eucharist, Rite I, Sanctuary (masks required)</i>
	9:15 am Sunday School, Kelly Hall
	9:15 am Adult Ed, Sherrill Hall, “The Chosen” series 3
	10:30 am <i>Choral Eucharist, Rite II, Sanctuary (masks optional)</i>
	7:00 pm <i>Compline, Sanctuary</i>
Tuesday 4/4	7:30 am Women Alive! Meets on Zoom
Wednesday 4/5	7:30 am <i>Holy Eucharist, Chapel (masks required)</i>
	8:30 am Shop on the Corner open until noon
	12:30 pm <i>Healing Service, Chapel (masks required)</i>
Thursday 4/6	7:30 am Men’s Group, Sherrill Hall
	9:30 am <i>Healing Service at Sombrillo</i>
	10:00 am <i>Holy Eucharist at Aspen Ridge</i>
	7:00 pm <i>Maundy Thursday eucharist and foot-washing, Sanctuary</i>
	8:30 pm All-night vigil begins in the Chapel, until 6:30 am
Friday 4/6	GOOD FRIDAY: OFFICE CLOSED
	7:00 am <i>Proper Liturgy for Good Friday, Chapel</i>
	12:30 pm <i>Stations of the Cross. Sanctuary</i>
	7:00 pm <i>Proper Liturgy for Good Friday, Sanctuary</i>
Saturday 4/8	8:30 am Second Saturday Shop on the Corner, until noon
	7:00 pm <i>Great Vigil of Easter, starts on the patio</i>
Sunday 4/9	8:00 am <i>Easter Holy Eucharist, Rite I, Sanctuary (masks required)</i>
	9:15 am Sunday School, Kelly Hall
	9:15 am Adult Ed, Sherrill Hall
	10:30 am <i>Easter Choral Eucharist, Rite II, Sanctuary (masks optional)</i>
	7:00 pm <i>Compline, Sanctuary</i>

Lessons for next Sunday, April 9, Easter

Jeremiah 31:1-6; Colossians 3:1-4 ; John 20:1-18; Psalm 118:1-2, 14-24

Serving Today

Organist, 10:30 am	Margaret-Mary Sauppé
Server, 8 am	Richard Triplett
10:30 am: Server	Mariah Stephens
Crucifer	Susan Sprake
Torch Bearers	CeCe Gulsby
LEM/Lay Reader, 8 am	Margaret Odell
LEM/Lay Reader, 10:30 am	Marilyn Lisowski, Lisa Rothrock (Passion)
Prayers of the People, 10:30	Anne Huysman
Altar Guild	Marilyn and Paul Lisowski, Andy and Linda Light, Mary Ogle Rozelle and Brad Wright, Judy Crocker
Usher, 10:30 am	Andy Light
Media Team, 10:30 am	Rick Rothrock, Rachel Greenwood

All glory, laud, and honor

Refrain

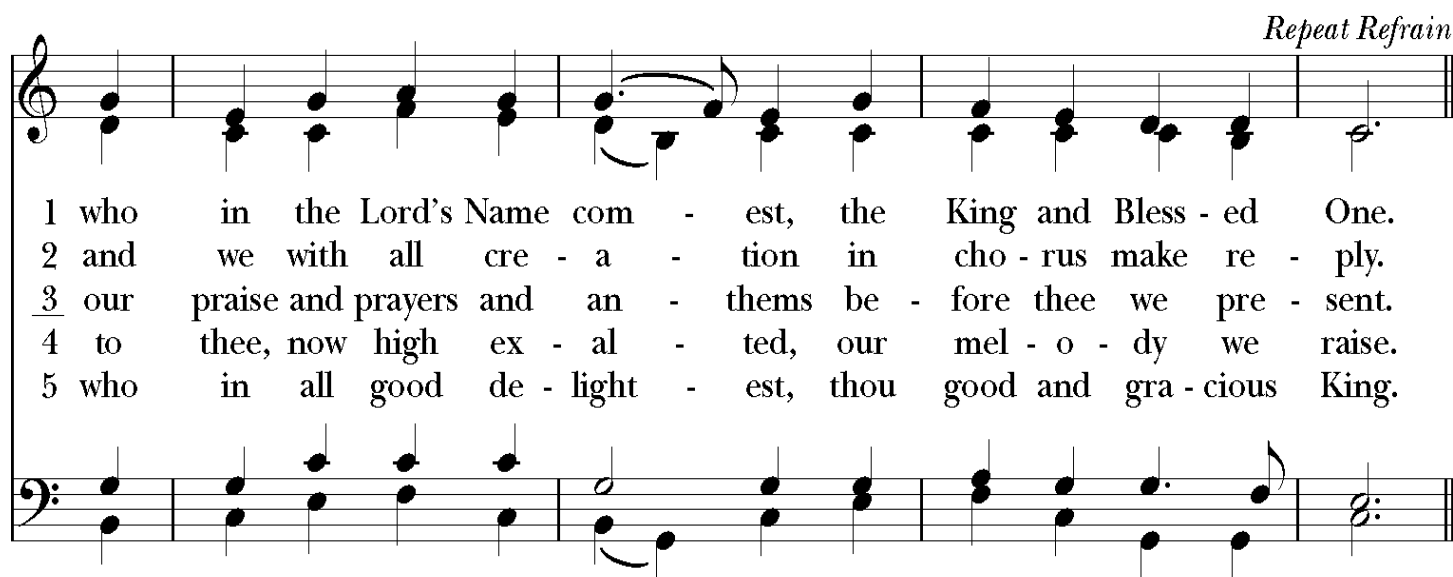


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.