On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,**

**hallowed be thy Name,
thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those**

**who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said or sung*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

*All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer.* ***Please follow the instructions for receiving communion and use both sides of the rail, as space allows.***

**Communion hymn:** “For the bread which you have broken” **Hymnal 341**

**Post-Communion Prayer** *(please stand as you are able)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

**Closing hymn:** “Praise, my soul, the King of heaven” **Hymnal 410**

**The Dismissal**

*Celebrant:* Go in peace to love and serve the Lord. **Thanks be to God.**

Organ Postlude:Lauda Anima arr. Johann Ludwig Adam

*You are invited to remain seated for the Postlude or to proceed to Kelly Hall for coffee and conversation.*

*When appropriate*

Sending forth of the Lay Eucharistic Visitor

*Celebrant:* We send you forth bearing these Holy gifts that those to whom you go may share with us in Christ’s Body and Blood. **We who are many are one body because we all share in the one bread and one cup.**

**Trinity on the Hill Episcopal Church**

**Los Alamos, New Mexico**

***The Twelfth Sunday after Pentecost***

*August 11, 2024, 10:30 am*

*Holy Eucharist, Rite II*

***Please allow for quiet prayer before the service begins****.*

**THE ENTRANCE RITE**

*Unison responses are in* ***bold*** *type.*

*Hymns are found in the blue* ***Hymnal 1982*** *in your pew rack. Please stand for hymns.*

*“S” service music is in the front of your hymnal.*

Organ Prelude: “Prière à Notre-Dame” Léon Boëllmann

*(Please stand as you are able)*

**Processional hymn:** “Come, thou fount of every blessing” **Hymnal 686**

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***Gloria* Hymnal S 280**

The Lord be with you. **And also with you*.***

Let us pray.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever, **Amen.**

*(Please be seated)*

**The First Lesson:** **1 Kings 19:4-8**

Elijah went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

### *After the Reading:* The Word of the Lord. Thanks be to God.

**Psalm** **34:1-8 *Benedicam Dominum***

1 I will bless the Lord at all times; \*
his praise shall ever be in my mouth.

2 I will glory in the Lord; \*
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; \*
let us exalt his Name together.

4 I sought the Lord, and he answered me \*
and delivered me out of all my terror.

5 Look upon him and be radiant, \*
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me \*
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, \*
and he will deliver them.

8 Taste and see that the Lord is good; \*
happy are they who trust in him!

**The Second L****esson:** **Ephesians 4:25-5:2**

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*After the Reading:* The Word of the Lord. **Thanks be to God.**

**Sequence hymn***:* “Lord, make us servants of your peace” **Hymnal 593**

### The Holy Gospel: John 6:35, 41-51

### *(Please stand)* The Holy Gospel of our Lord Jesus Christ, according to John. Glory to you, Lord Christ.

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Then the People began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

*After the Reading:* The Gospel of the Lord. **Praise to you, Lord Christ.**

**Children’s sermon:** The Rev Mary Ann Hill

**The Sermon:** Rabbi Jack Shlachter

**The Nicene Creed** *(Please stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People,** **Form VI** (*Stand or kneel)*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Sean, our Presiding Bishop Elect, and Michael, our Bishop; for all bishops and other ministers, especially Mother Mary Ann; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

*Celebrant:* We pray to you also for the forgiveness of our sins.

*Please kneel as you are able.*

*Leader and People:* **Have mercy upon us, most merciful Father, in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**The Absolution BCP 360**

**The Peace**

*Celebrant:* The peace of the Lord be always with you. **And also with you.**

*Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**Birthday and Anniversary Prayer BCP 830 #50**

**THE HOLY COMMUNION**

**Offertory hymn:** “Shepherd of souls, refresh and bless” **Hymnal 343**

*(Please stand as the offering is presented at the altar)*

*Celebrant:* All things come of thee, O Lord. **And of thine own, have we given thee.**

**The Great Thanksgiving: Eucharistic Prayer A**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus*  Hymnal S 125**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*