

THE HOLY COMMUNION

Offertory Anthem: “Sheep May Safely Graze” J.S. Bach, arr. A. Bullard
(Please stand as the offering is presented at the altar)

Celebrant: All things come of thee, O Lord. **And of thine own, have we given thee.**

The Great Thanksgiving: Eucharistic Prayer A

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **Hymnal S 125**

The people stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through

your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said or sung

Celebrant: Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.

Communion Hymn: “Your love, O God” **Hymnal 353**

Post-Communion Prayer *(please stand as you are able)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: “Now thank we all our God” **Hymnal 397**

The Dismissal

Celebrant: Go in peace to love and serve the Lord. **Thanks be to God.**

Organ Postlude: “Grand Chœur” in B flat Major Théodore Dubois

You are invited to remain seated for the Postlude or to proceed to Kelly Hall for coffee and conversation.

When appropriate

Sending forth of the Lay Eucharistic Visitor

Celebrant: We send you forth bearing these Holy gifts that those to whom you go may share with us in Christ’s Body and Blood. **We who are many are one body because we all share in the one bread and one cup.**

Trinity on the Hill Episcopal Church Los Alamos, New Mexico

The Nineteenth Sunday after Pentecost

September 29, 2024, 10:30 am

Holy Eucharist, Rite II

Please allow for quiet prayer before the service begins.

THE ENTRANCE RITE

Unison responses are in bold type.

Hymns are found in the blue Hymnal 1982 in your pew rack. Please stand for hymns.

“S” service music is in the front of your hymnal.

Organ Prelude: “Wachet auf, ruft uns die Stimme” BWV 645 J.S. Bach

(Please stand as you are able)

Processional hymn: “For the beauty of the earth” **Hymnal 416**

Celebrant: Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria **Hymnal S 280**

The Lord be with you. **And also with you.** Let us pray.

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

The First Lesson: Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

After the Reading: The Word of the Lord. Thanks be to God.



Psalm 19:7-14 *Caeli enarrant* (sung)

- 7 The law of the LORD is perfect and revives the | soul; *
the testimony of the LORD is sure and gives wisdom to the | innocent.
- 8 The statutes of the LORD are just and rejoice the | heart; *
the commandment of the LORD is clear and gives light to the | eyes.
- 9 The fear of the LORD is clean and endures for | ever; *
the judgments of the LORD are true and righteous alto- | gether.
- 10 More to be desired are they than gold, more than much fine | gold, *
sweeter far than honey, than honey in the | comb.
- 11 By them also is your servant en- | lightened, *
and in keeping them there is great re- | ward.
- 12 Who can tell how often he of- | fends? *
cleanse me from my secret | faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion | over me; *
then shall I be whole and sound, and innocent of a great of- | fense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your | sight, *
O LORD, my strength and my re- | deemer.

The Second Lesson: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a

human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

After the Reading: The Word of the Lord. **Thanks be to God.**

Sequence hymn: “O Love of God, how strong and true” **Hymnal 455**

The Holy Gospel: Mark 9:38-50

(Please stand) The Holy Gospel of our Lord Jesus Christ, according to Mark. **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

After the Reading: The Gospel of the Lord. **Praise to you, Lord Christ.**

Children’s sermon: Susan Sprake

The Sermon: The Rev. Mary Ann Hill

The Nicene Creed *(Please stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI *(Stand or kneel)*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Sean, our Presiding Bishop Elect, and Michael, our Bishop; for all bishops and other ministers, especially Mother Mary Ann; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Celebrant: We pray to you also for the forgiveness of our sins.

Please kneel as you are able.

Leader and People: **Have mercy upon us, most merciful Father, in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Absolution

BCP 360

The Peace

Celebrant: The peace of the Lord be always with you. **And also with you.**

Ministers and People may greet one another in the name of the Lord.

Announcements

Birthday and Anniversary Prayer

BCP 830 #50

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**