It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Holy, holy, holy Lord)

Hymnal S 130

Please kneel as you are able

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: Celebrant and People

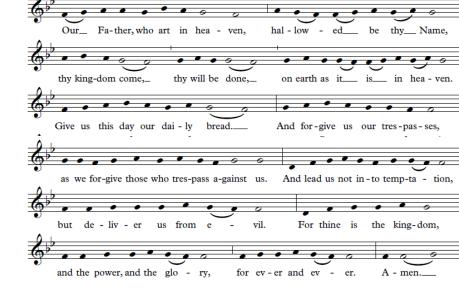
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.





Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said or sung

Fraction Anthem: Jesus, Lamb of God

S 164

All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.

Communion Hymn: "Praise we the Lord this day"	Hymnal 267
Post-Communion Prayer (please stand as you are able)	
Eternal God, heavenly Father,	
you have graciously accepted us as living members	:
of your Son our Savior Jesus Christ,	
and you have fed us with spiritual food	
in the Sacrament of his Body and Blood.	
Send us now into the world in peace,	
and grant us strength and courage	
to love and serve you	i
with gladness and singleness of heart;	
through Christ our Lord. Amen.	:
The Blessing	
Closing Hymn: "Come, thou long expected Jesus"	Hymnal 66
The Dismissal	-
Celebrant: Go in peace to love and serve the Lord. Thanks be to God.	

Postlude: "Ein feste Burg ist unser Gott" J.C. Pachelbel You are invited to remain quiet for the Postlude or to move to Kelly Hall for coffee and conversation.

(Please stand as you are able)

Kyrie (Lord, have mercy)

The Lord be with you. And also with you. Let us pray. The Collect of the Day Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen. (Please be seated)

The Old Testament: Micah 5:2-5a

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace. After the Reading: The Word of the Lord. Thanks be to God.

Trinity on the Hill Episcopal Church Los Alamos, New Mexico

The Fourth Sunday of Advent

December 22, 2024, 10:30 am Holy Eucharist, Rite II Please allow for quiet prayer before the service begins.

THE ENTRANCE RITE

Unison responses are in **bold** type. Hymns are found in the blue Hymnal 1982 in your pew rack. Please stand for hymns. "S" service music is in the front of your hymnal.

Prelude (at 10:15): "Christmas Concerto"

Processional hymn: "O come, O come, Emmanuel"

Celebrant: Blessed be God, Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymnal S 96

Arcangelo Corelli

Hymnal 56



\$ 1979, Robert Knox Kenneds

Psalm 80:1-7 Qui regis Israel (sung)

- 1 Hear, O Shepherd of Israel, leading Joseph like a | flock; * shine forth, you that are enthroned upon the | cherubim.
- 2 In the presence of Ephraim, Benjamin, and Ma- | nasseh, * stir up your strength and come to | help us.
- 3 Restore us, O God of | hosts; * show the light of your countenance, and we shall be | saved.
- 4 O LORD God of | hosts, *

how long will you be angered despite the prayers of your | people?

5 You have fed them with the bread of | tears; * you have given them bowls of | tears to drink.

6 You have made us the derision of our | neighbors, * and our enemies laugh us to | scorn.

7 Restore us, O God of | hosts; * show the light of your countenance, and we shall be | saved.

The New Testament: Hebrews 10:5-10

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

After the Reading: The Word of the Lord. Thanks be to God.

Sequence hymn: "The angel Gabriel"

Hymnal 265

The Holy Gospel: Luke 1:39-45

(Please stand) The Holy Gospel of our Lord Jesus Christ, according to Luke. Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

After the Reading: The Gospel of the Lord. Praise to you, Lord Christ.

Children's Sermon: The Rev. Mary Ann Hill The Sermon: Seminarian Sam McRae

The Nicene Creed (Please stand as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V (Stand or kneel)

The Leader and People pray responsively

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. Lord, have mercy.

For Sean our Presiding Bishop, for Michael our own Bishop, for all lay and ordained ministers, and for all the holy people of God, we pray to you, O Lord. Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. Lord, have mercy.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord. Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. Lord, have mercy.

mercy.

Lord. Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Joseph, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. To you, O Lord our God.

Silence

The Peace

Announcements

O God, our times are in your hand: Look with favor, we pray, on your servant N, as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

given thee.

Lift

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. Lord, have

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O

The Celebrant adds a concluding Collect.

Celebrant: The peace of the Lord be always with you. And also with you.

Ministers and People may greet one another in the name of the Lord.

Birthday and Anniversary Prayer

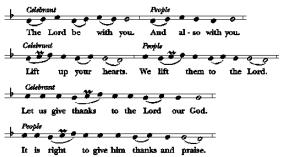
THE HOLY COMMUNION

Offertory Anthem: "Long Ago, Prophets Knew"

Malcolm Archer

(Please stand as the offering is presented at the altar) Celebrant: All things come of thee, O Lord. And of thine own, have we

The Great Thanksgiving: Eucharistic Prayer A



BCP 830 #50