

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy (Sanctus)

Hymnal S 124

(The people kneel or stand)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant
And now, as our Sa- vior Christ has taught us, we are bold to say,
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for-give us our tres-pas-ses,

as we for-give those who tres-pass a- gainst us. And lead us not in- to temp- ta - tion,
but de - liv - er us from e - vil. For thine is the king- dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said or sung

This setting is not used in Lent.
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.

Communion Music: *Schmücke dich* from "11 Chorale Preludes" J. Brahms

Communion Hymn: "Deck thyself, my soul, with gladness" **Hymnal 339**

Post-Communion Prayer *(please stand as you are able)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: "O love, how deep, how broad, how high" **Hymnal 448**

The Dismissal

Deacon or Celebrant: Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude in G Major G.F. Handel

You are invited to remain quiet for the Postlude or to move to Kelly Hall for coffee and conversation.

(When appropriate)

Sending forth of the Lay Eucharistic Visitor

Celebrant: We send you forth bearing these Holy gifts that those to whom you go may share with us in Christ's Body and Blood. **We who are many are one body because we all share in the one bread and one cup.**

**Trinity on the Hill Episcopal Church
Los Alamos, New Mexico**

***The First Sunday after the Epiphany
The Baptism of our Lord***

January 12, 2025, 10:30 am

Holy Eucharist, Rite II

Please allow for quiet prayer before the service begins.

THE ENTRANCE RITE

Unison responses are in bold type.

Hymns are found in the blue Hymnal 1982 in your pew rack.

Please stand for hymns.

"S" service music is in the front of your hymnal.

Prelude: *Es ist ein Ros entsprungen* from "11 Chorale Preludes" J. Brahms
(Please stand as you are able)

Processional Hymn: "On Jordan's bank" **Hymnal 76**

Celebrant: Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria **Hymnal S 277**

Celebrant: The Lord be with you. **And also with you.**

Let us pray.

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

(Please be seated)

The Old Testament Lesson: Isaiah 43:1-7

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

After the Reading: The Word of the Lord. **Thanks be to God.**



© 1979, Robert Knox Kennedy.

Psalm 29 (sung)

- 1 Ascribe to the LORD, you | gods, *
ascribe to the LORD glory and | strength.
- 2 Ascribe to the LORD the glory due his | Name; *
worship the LORD in the beauty of | holiness.
- 3 The voice of the LORD is upon the waters; the God of glory | thunders; *
the LORD is upon the mighty | waters.
- 4 The voice of the LORD is a powerful | voice; *
the voice of the LORD is a voice of | splendor.
- 5 The voice of the LORD breaks the | cedar trees; *
the LORD breaks the cedars of | Lebanon;
- 6 He makes Lebanon skip like a | calf, *
and Mount Hermon like a young wild | ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the | wilderness; *
the LORD shakes the wilderness of | Kadesh.
- 8 The voice of the LORD makes the oak trees | writhe *
and strips the forests | bare.
- 9 And in the temple of the | LORD *
all are crying, | “Glory!”
- 10 The LORD sits enthroned above the | flood; *
the LORD sits enthroned as King for ever- | more.
- 11 The LORD shall give strength to his | people; *
the LORD shall give his people the blessing of | peace.

The New Testament Lesson: Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn: “Christ, when for us you were baptized” **Hymnal 121**

The Holy Gospel: Luke 3:15-17, 21-22

(Please stand) The Holy Gospel of our Lord Jesus Christ, according to Luke. **Glorify to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will

baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased. "

After the Reading: The Gospel of the Lord. **Praise to you, Lord Christ.**

The Children’s Sermon: The Rev. Mary Ann Hill

The Sermon: The Rev. Mary Ann Hill

The Nicene Creed *(Please stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II *(Please kneel or stand)*

The Leader and People pray responsively

Leader: I ask your prayers for God's people throughout the world; for our Bishops: Sean our Bishop, and Michael our Diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

Gracious Lord, **hear our prayer.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Gracious Lord, **hear our prayer.**

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Gracious Lord, **hear our prayer.**

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Gracious Lord, **hear our prayer.**

I ask your prayers for the departed, especially

Pray for those who have died.

Gracious Lord, **hear our prayer.**

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for

I ask your thanksgiving for

Gracious Lord, **hear our prayer.**

Praise God for those in every generation in whom Christ has been honored, especially, whom we remember today. Pray that we may have grace to glorify Christ in our own day.

Gracious Lord, **hear our prayer.**

The celebrant adds a concluding Collect.

Priest or Deacon We pray to you also for the forgiveness of our sins.

Please kneel or stand as you are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you. **And also with you.**

Ministers and People may greet one another in the name of the Lord.

Announcements

Birthday and Anniversary Prayer

BCP 830 #50

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

Offertory Anthem: “Down to the River to Pray” trad. arr. B. Ellingboe
(Please stand as the offering is presented at the altar)

Celebrant: All things come of thee, O Lord. **And of thine own, have we given thee.**

The Great Thanksgiving: Eucharistic Prayer B

