It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Holy, Holy, Holy (Sanctus)

Hymnal S 124

(The people kneel or stand)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

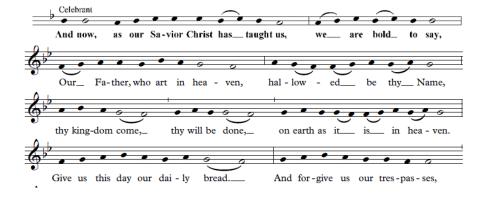
In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

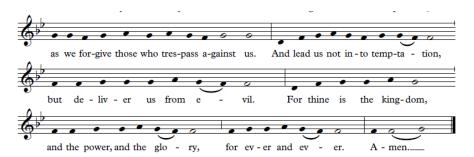
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

## We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

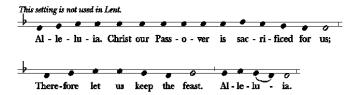




Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said or sung



All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.

Communion Hymn: "Let all mortal flesh keep silence"

Hymnal 324

Post-Communion Prayer (please stand as you are able)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: "All praise to thee, for thou, O King divine" Hymnal 477

The Dismissal

Deacon or Celebrant: Go in peace to love and serve the Lord. **Thanks be to God.**Postlude: "Chaconne" François Couperin

You are invited to remain quiet for the Postlude or to move to Kelly Hall for coffee and conversation.

(When appropriate)

Sending forth of the Lay Eucharistic Visitor

*Celebrant:* We send you forth bearing these Holy gifts that those to whom you go may share with us in Christ's Body and Blood. **We who are many are one body because we all share in the one bread and one cup.** 

# Trinity on the Hill Episcopal Church Los Alamos, New Mexico

# The Second Sunday after the Epiphany

January 19, 2025, 10:30 am Holy Eucharist, Rite II

Please allow for quiet prayer before the service begins.

#### THE ENTRANCE RITE

Unison responses are in **bold** type.

Hymns are found in the blue **Hymnal 1982** in your pew rack.

Please stand for hymns.

"S" service music is in the front of your hymnal.

Prelude: "Andante and Variations"

Felix Mendelssohn

(Please stand as you are able)

Processional Hymn: "The people who in darkness walked" Hymnal 126

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.** 

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

Gloria Hymnal S 277

Celebrant: The Lord be with you. And also with you.

Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.** (*Please be seated*)

#### The Old Testament Lesson: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

After the Reading: The Word of the Lord. Thanks be to God.



## Psalm 36:5-10 (sung)

- 5 Your love, O LORD, reaches to the | heavens, \* and your faithfulness to the | clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great | deep; \* you save both man and beast, O | LORD.
- 7 How priceless is your love, O | God! \* your people take refuge under the shadow of your | wings.
- 8 They feast upon the abundance of your | house; \* you give them drink from the river of your de- | lights.
- 9 For with you is the well of | life, \* and in your light we see | light.
- 10 Continue your loving-kindness to those who | know you, \* and your favor to those who are true of | heart.

#### The New Testament Lesson: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord. Thanks be to God.

Sequence Hymn: "How bright appears the Morning Star" Hymnal 497

## The Holy Gospel: John 2:1-11

(*Please stand*) The Holy Gospel of our Lord Jesus Christ, according to John. **Glory to you, Lord Christ.** 

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites

of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After the Reading: The Gospel of the Lord. Praise to you, Lord Christ.

The Children's Sermon: The Rev. Mary Ann Hill

The Sermon: The Rev. Raymond Raney

The Nicene Creed (Please stand as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People, Form II (Please kneel or stand)

The Leader and People pray responsively

*Leader:* I ask your prayers for God's people throughout the world; for our Bishops: Sean our Bishop, and Michael our Diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

#### Gracious Lord, hear our prayer.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

## Gracious Lord, hear our prayer.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

3

Pray for those in any need or trouble.

### Gracious Lord, hear our prayer.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Gracious Lord, hear our prayer.

I ask your prayers for the departed

Pray for those who have died.

## Gracious Lord, hear our prayer.

Praise God for those in every generation in whom Christ has been honored, whom we remember today. Pray that we may have grace to glorify Christ in our own day.

### Gracious Lord, hear our prayer.

The celebrant adds a concluding Collect.

Priest or Deacon We pray to you also for the forgiveness of our sins.

Please kneel or stand as you are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### The Peace

Celebrant: The peace of the Lord be always with you. And also with you.

Ministers and People may greet one another in the name of the Lord.

#### Announcements

### Birthday and Anniversary Prayer

BCP 830 #50

O God, our times are in your hand: Look with favor, we pray, on your servant N, as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. **Amen.** 

#### THE HOLY COMMUNION

Offertory Anthem: "Christ is the World's True Light" W.K. Stanton (Please stand as the offering is presented at the altar)

Celebrant: All things come of thee, O Lord. And of thine own, have we given thee.

The Great Thanksgiving: Eucharistic Prayer B

