

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy (Sanctus)**

**Hymnal S 124**

*(The people kneel or stand)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant  
And now, as our Sa- vior Christ has taught us, we are bold to say,  
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread. And for-give us our tres-pas-ses,

as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion,  
but de - liv - er us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said or sung*

*This setting is not used in Lent.*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There-fore let us keep the feast. Al - le - lu - ia.

*All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.*

**Communion Hymn: "Let all mortal flesh keep silence"**

**Hymnal 324**

**Post-Communion Prayer** *(please stand as you are able)*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

**Closing Hymn: "All praise to thee, for thou, O King divine"** **Hymnal 477**

**The Dismissal**

*Deacon or Celebrant:* Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude: "Chaconne"

François Couperin

*You are invited to remain quiet for the Postlude or to move to Kelly Hall for coffee and conversation.*

*(When appropriate)*

Sending forth of the Lay Eucharistic Visitor

*Celebrant:* We send you forth bearing these Holy gifts that those to whom you go may share with us in Christ's Body and Blood. **We who are many are one body because we all share in the one bread and one cup.**

**Trinity on the Hill Episcopal Church  
Los Alamos, New Mexico**

***The Second Sunday after the Epiphany***

*January 19, 2025, 10:30 am*

*Holy Eucharist, Rite II*

***Please allow for quiet prayer before the service begins.***

**THE ENTRANCE RITE**

*Unison responses are in bold type.*

*Hymns are found in the blue Hymnal 1982 in your pew rack.*

*Please stand for hymns.*

*"S" service music is in the front of your hymnal.*

Prelude: "Andante and Variations"

Felix Mendelssohn

*(Please stand as you are able)*

**Processional Hymn: "The people who in darkness walked"** **Hymnal 126**

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

**Hymnal S 277**

*Celebrant:* The Lord be with you. **And also with you.**

Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*(Please be seated)*

**The Old Testament Lesson: Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*After the Reading:* The Word of the Lord. **Thanks be to God.**

