



the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*After the Reading:* The Word of the Lord. **Thanks be to God.**



### Psalm 19 (sung)

- 1 The heavens declare the glory of | God, \*  
and the firmament shows his | handiwork.
- 2 One day tells its tale to an- | other, \*  
and one night imparts knowledge to an- | other.
- 3 Although they have no words or | language, \*  
and their voices are not | heard,
- 4 Their sound has gone out into all | lands, \*  
and their message to the ends of the | world.
- 5 In the deep has he set a pavilion for the | sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its | course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it a- | gain; \*  
nothing is hidden from its burning | heat.
- 7 The law of the LORD is perfect and revives the | soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the | innocent.
- 8 The statutes of the LORD are just and rejoice the | heart; \*  
the commandment of the LORD is clear and gives light to the | eyes.
- 9 The fear of the LORD is clean and endures for | ever; \*  
the judgments of the LORD are true and righteous alto- | gether.
- 10 More to be desired are they than gold, more than much fine | gold, \*  
sweeter far than honey, than honey in the | comb.
- 11 By them also is your servant en- | lightened, \*  
and in keeping them there is great re- | ward.
- 12 Who can tell how often he of- | fends? \*  
cleanse me from my secret | faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion | over me; \*  
then shall I be whole and sound, and innocent of a great of- | fense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your | sight, \*  
O LORD, my strength and my re- | deemer.

### The New Testament Lesson: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord. **Thanks be to God.**

**Sequence Hymn:** "How wondrous and great thy works" **Hymnal 533**

### The Holy Gospel: Luke 4:14-21

*(Please stand)* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
**Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*After the Reading:* The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Children's Sermon:** Susan Sprake

**The Sermon:** The Rev. Mary Ann Hill

**The Nicene Creed** *(Please stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our**

**sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People, Form II** *(Please kneel or stand)*

*The Leader and People pray responsively*

*Leader:* I ask your prayers for God's people throughout the world; for our Bishops: Sean our Bishop, and Michael our Diocesan Bishop; for this gathering; and for all ministers and people. Pray for the Church. Gracious Lord, **hear our prayer.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Gracious Lord, **hear our prayer.**

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Gracious Lord, **hear our prayer.**

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. Gracious Lord, **hear our prayer.**

I ask your prayers for the departed. Pray for those who have died. Gracious Lord, **hear our prayer.**

Praise God for those in every generation in whom Christ has been honored, whom we remember today. Pray that we may have grace to glorify Christ in our own day. Gracious Lord, **hear our prayer.**

*The celebrant adds a concluding Collect.*

*Priest or Deacon* We pray to you also for the forgiveness of our sins.

*Please kneel or stand as you are able.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant:* The peace of the Lord be always with you. **And also with you.**

*Ministers and People may greet one another in the name of the Lord.*

### Announcements

**Birthday and Anniversary Prayer** (see Tidbits insert)