

and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to him:*

Michael, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When he has been baptized, the Celebrant gives him a lighted candle*

Let us welcome the newly baptized. **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### The Peace

*Celebrant:* The peace of the Lord be always with you. **And also with you.**

*Ministers and People may greet one another in the name of the Lord.*

### Announcements

**Birthday and Anniversary Prayer** (see bulletin insert)

## THE HOLY COMMUNION

**Offertory Anthem:** "If Ye Love Me"

Thomas Tallis

*(Please stand as the offering is presented at the altar)*

*Celebrant:* All things come of thee, O Lord. **And of thine own, have we given thee.**

### The Great Thanksgiving: Eucharistic Prayer B

*Celebrant*      *People*  
The Lord be with you. And al-so with you.  
*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy (*Sanctus*)**

Hymnal S 124

*(The people kneel or stand)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*  
And now, as our Sa-rior Christ has taught us, we are bold to say,  
Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion,  
but de-liv-er us from e-vil. For thine is the king-dom,  
and the power, and the glo-ry, for ev-er and ev-er. A-men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said or sung*

*This setting is not used in Lent.*  
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us;  
There-fore let us keep the feast. Al-le-lu-ia.

*All baptized Christians, including children, are invited to receive communion. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.*

**Communion Hymn:** "Commit thou all that grieves thee"

Hymnal 669

**Post-Communion Prayer** *(please stand as you are able)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

**Closing Hymn:** "Love divine, all loves excelling"

Hymnal 657

**The Dismissal**

*Deacon or Celebrant:* Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude: "Praeludium in C Minor"

Vincent Lübeck

## Trinity on the Hill Episcopal Church Los Alamos, New Mexico

### *The Seventh Sunday after Epiphany*

*February 23, 2025, 10:30 am*

*Holy Eucharist, Rite II, and Holy Baptism*

**Please allow for quiet prayer before the service begins.**

### THE ENTRANCE RITE

*Unison responses are in bold type.*

*Hymns are found in the blue Hymnal 1982 in your pew rack.*

*Please stand for hymns.*

*"S" service music is in the front of your hymnal.*

Prelude: "Praeludium and Fugue in F Major"

Vincent Lübeck

*(Please stand as you are able)*

**Processional Hymn:** "Praise to the Lord, the Almighty"

Hymnal 390

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* There is one Body and one Spirit. **There is one hope in God's call to us.**

*Celebrant:* One Lord, one Faith, one Baptism; **One God and Father of all.**

The Lord be with you. **And also with you.**

*Celebrant:* The Lord be with you. **And also with you.**

Let us pray.

The Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(Please be seated)*

**The Old Testament Lesson: Genesis 45:3-11, 15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord. **Thanks be to God.**

### Psalm 37:1-12, 41-42 (sung)

- 1 Do not fret yourself because of | evildoers; \*  
do not be jealous of those who do | wrong.
- 2 For they shall soon wither like the | grass, \*  
and like the green grass fade a- | way.
- 3 Put your trust in the LORD and do | good; \*  
dwell in the land and feed on its | riches.
- 4 Take delight in the | LORD, \*  
and he shall give you your heart's de- | sire.
- 5 Commit your way to the LORD and put your | trust in him, \*  
and he will bring it to | pass.
- 6 He will make your righteousness as clear as the | light \*  
and your just dealing as the | noontday.
- 7 Be still before the | LORD \*  
and wait patiently for | him.
- 8 Do not fret yourself over the one who | prospers, \*  
the one who succeeds in evil | schemes.
- 9 Refrain from anger, leave rage a- | lone; \*  
do not fret yourself; it leads only to | evil.
- 10 For evildoers shall be cut | off, \*  
but those who wait upon the LORD shall possess the | land.
- 11 In a little while the wicked shall be no | more; \*  
you shall search out their place, but they will not | be there.
- 12 But the lowly shall possess the | land; \*  
they will delight in abundance of | peace.
- 41 But the deliverance of the righteous comes from the | LORD; \*  
he is their stronghold in time of | trouble.
- 42 The LORD will help them and | rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek | refuge in him.



### The New Testament Lesson: 1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. The Word of the Lord. **Thanks be to God.**

Sequence Hymn: "Where charity and love prevail"

Hymnal 581

### The Holy Gospel: Luke 6:27-38

*(Please stand)* The Holy Gospel of our Lord Jesus Christ, according to Luke. **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold

even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*After the Reading:* The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Children's Sermon:** Susan Sprake

**The Sermon:** The Rev. Mary Ann Hill

### Presentation and Examination of the Candidates

*The celebration continues with*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents:* **I present Michael Everest Bretting to receive the Sacrament of Baptism.**

*To the parents and Godparents:* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life? **I will, with God's help.**

*Celebrant:* Will you by your prayers and witness help this child to grow into the full stature of Christ? **I will, with God's help.**

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? **I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? **I renounce them.**

Do you renounce all sinful desires that draw you from the love of God? **I renounce them.**

Do you turn to Jesus Christ and accept him as your Savior? **I do.**

Do you put your whole trust in his grace and love? **I do.**

Do you promise to follow and obey him as your Lord? **I do.**

*To the congregation:* Will you who witness these vows do all in your power to support *this person in his* life in Christ? **We Will.**

Let us join with *those who are* committing *themselves* to Christ and renew our own baptismal covenant.

### The Baptismal Covenant

Do you believe in God the Father? **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God? **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit? **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and

return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

### Prayers for the Candidate

*The Celebrant then says to the congregation*

Let us now pray for *this person* who *is* to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

Deliver *him* O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open *his heart* to your grace and truth. **Lord, hear our prayer.**

Fill *him* with your holy and life-giving Spirit. **Lord, hear our prayer.**

Teach *him* to love others in the power of the Spirit. **Lord, hear our prayer.**

Send *him* into the world in witness to your love. **Lord, hear our prayer.**

Bring *him* to the fullness of your peace and glory. **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*The baptismal party moves to the font.*

**Baptismal Hymn:** "I want to walk as a child of the light" **Hymnal 490**

### Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### The Baptism

Michael Everest, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray:

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring