

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus (sung at 10:30)

Hymnal S 114

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant

And now, as our Sa-
vior Christ has taught us, we are bold to say,

People

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,

thy king-dom come, thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for-give us our tres-pas - ses,

as we for-give those who tres-pass a-
gainst us. And lead us not in - to temp-ta - tion,

but de - liv - er us from e - vil. For thine is the king-dom,

and the power, and the glo - ry, for-ev - er and ev - er. A- men.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said or sung.

Christ our Pass - o - ver is sac - ri - ficed for us; There-fore let us keep the feast.

Agnus Dei (sung at 10:30)

Hymnal S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, including children, are invited to receive communion. Please let the priest know should you require a gluten-free communion wafer. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.

Communion Hymn (at 10:30): “Creator of the earth and skies”

Hymnal 148

Post-Communion Prayer (please stand as you are able)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son; the blessed company of all faithful people, and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

Closing Hymn (at 10:30): “Lord Christ, when first thou cam’st”

Hymnal 598

Deacon or Celebrant: Go in peace to love and serve the Lord. **Thanks be to God.**

Organ Postlude (at 10:30): “Allegro moderato” from Voluntary II Samuel Wesley

Please remain seated for the Postlude or move to Kelly Hall for fellowship and refreshments.

Trinity on the Hill Episcopal Church

Los Alamos, New Mexico

The Second Sunday in Lent

March 16, 2025, 8:00 am and 10:30 am

Holy Eucharist, Rite I

Please allow for quiet prayer before the service begins.

Unison responses are in **bold** type.

Hymns are found in the blue **Hymnal 1982** in your pew rack. Please stand for hymns.

“S” service music is in the front of the Hymnal.

Organ Prelude (at 10:30): “Larghetto 1 and 2” from Voluntary II Samuel Wesley

Processional Hymn (at 10:30): “The God of Abraham praise” Hymnal 401

(Please kneel or stand as you are able)

Celebrant: Bless the Lord who forgiveth all our sins. **His mercy endureth for ever.**

Kyrie (sung at 10:30)

Hymnal S 91

Let us pray.

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

(Please be seated)

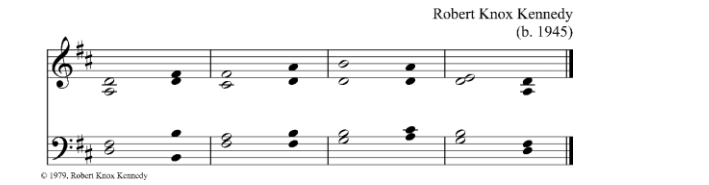
The Old Testament Lesson: **Genesis 15:1-12,17-18**

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord. **Thanks be to God.**



Psalm 27 (read responsively by whole verse at 8:00 am; sung at 10:30)

- 1 The LORD is my light and my salvation; whom then shall I | fear? *
the LORD is the strength of my life; of whom then shall I be a- | fraid?
- 2 When evildoers came upon me to eat up my | flesh, *
it was they, my foes and my adversaries, who stumbled and | fell.
- 3 Though an army should encamp a- | gainst me, *
yet my heart shall not be a- | fraid;
- 4 And though war should rise up a- | gainst me, *
yet will I put my trust in | him.
- 5 One thing have I asked of the LORD; one thing I | seek; *
that I may dwell in the house of the LORD all the days of my | life;
- 6 To behold the fair beauty of the | LORD *
and to seek him in his | temple.
- 7 For in the day of trouble he shall keep me safe in his | shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a | rock.
- 8 Even now he lifts up my | head *
above my enemies round a- | bout me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great | gladness; *
I will sing and make music to the | LORD.
- 10 Hearken to my voice, O LORD, when I | call; *
have mercy on me and | answer me.
- 11 You speak in my heart and say, “Seek my | face.” *
Your face, LORD, will I | seek.
- 12 Hide not your | face from me, *
nor turn away your servant in dis- | pleasure.
- 13 You have been my helper; cast me not a- | way; *
do not forsake me, O God of my sal- | vation.
- 14 Though my father and my mother for- | sake me, *
the LORD will sus- | tain me.
- 15 Show me your way, O | LORD; *
lead me on a level path, because of my | enemies.
- 16 Deliver me not into the hand of my | adversaries, *
for false witnesses have risen up against me,
and also those who speak | malice.
- 17 What if I had not believed that I should see the goodness of the | LORD *
in the land of the | living!
- 18 O tarry and await the LORD’s pleasure; be strong,
and he shall comfort your | heart; *
wait patiently for the | LORD.

The Epistle: Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn (at 10:30): “Kind Maker of the world”

Hymnal 152

(Please remain standing)

The Holy Gospel: Luke 13:31-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord. **Praise be to thee, O Christ.**

The Children’s Sermon (at 10:30): The Rev. Raymond Raney

The Sermon: The Rev. Raymond Raney

The Nicene Creed (Please stand as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the quick and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Leader: I ask your prayers for God's people throughout the world; for our Bishops: Sean our Presiding Bishop, and Michael our Bishop; for our parish clergy, this gathering; and for all ministers and people. Pray for the Church. Gracious Lord, **hear our prayer.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray especially for Donald, the President, Michelle, our Governor, all elected officials, and those in positions of authority around the world. Pray for justice and peace. Gracious Lord, **hear our prayer.**

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Gracious Lord, **hear our prayer.**

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. Gracious Lord, **hear our prayer.**

I ask your prayers for the departed. Pray for those who have died. Gracious Lord, **hear our prayer.**

Praise God for those in every generation in whom Christ has been honored, whom we remember today. Pray that we may have grace to glorify Christ in our own day. Gracious Lord, **hear our prayer.**

(Please stand or kneel.)

The Confession of Sin

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

Celebrant: Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

The Peace

Celebrant: The peace of the Lord be always with you. **And with thy spirit.**

Announcements

Birthday and Anniversary Prayer

See bulletin insert

THE HOLY COMMUNION

Offertory Anthem (at 10:30): “Hide not thou thy face”

Richard Farrant

(Please stand as the offering is presented at the altar)

Celebrant: All things come of thee, O Lord. **And of thine own, have we given thee.**

The Great Thanksgiving: Eucharistic Prayer I

(Please stand or kneel)

