

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said or sung.*

**Agnus Dei** (sung at 10:30) **Hymnal S 158**  
 O Lamb of God, that takest away the sins of the world, **have mercy upon us.**  
 O Lamb of God, that takest away the sins of the world, **have mercy upon us.**  
 O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, including children, are invited to receive communion. Please let the priest know should you require a gluten-free communion wafer. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.*

**Communion Hymn** (at 10:30): “Shepherd of souls” **Hymnal 343**  
**Post-Communion Prayer** (*please stand as you are able*)

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son; the blessed company of all faithful people, and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**The Blessing and Dismissal**  
**Closing Hymn** (at 10:30): “Guide me, O thou great Jehovah” **Hymnal 690**

*Deacon or Celebrant:* Go in peace to love and serve the Lord. **Thanks be to God.**  
**Organ Postlude** (at 10:30) **Samuel Wesley**

*Please remain seated for the Postlude or move to Kelly Hall for coffee and fellowship.*

**Trinity on the Hill Episcopal Church**  
**Los Alamos, New Mexico**

**The Fourth Sunday in Lent**  
*March 30, 2025, 8:00 am and 10:30 am*  
*Holy Eucharist, Rite I*

**Please allow for quiet prayer before the service begins.**

*Hymns are found in the blue Hymnal 1982 in your pew rack. Please stand for hymns. “S” service music is in the front of the Hymnal. Unison responses are in bold type.*

**Organ Prelude** (at 10:30) **Samuel Wesley**  
**Processional Hymn** (at 10:30): “Come, thou fount” **Hymnal 686**

*(Please kneel or stand as you are able)*

*Celebrant:* Bless the Lord who forgiveth all our sins. **His mercy endureth for ever.**

**Kyrie** (sung at 10:30) **Hymnal S 91**

Let us pray.

*The Collect of the Day*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*(Please be seated)*

**The Old Testament Lesson: Joshua 5:9-12**

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord. **Thanks be to God.**

**Psalm 32 Beati quorum** (*read responsively by whole verse at 8:00; sung at 10:30*)

**PLEASE SEE SEPARATE SHEET FOR PSALM 32**

**The Epistle: 2 Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. The Word of the Lord. **Thanks be to God.**

**Sequence Hymn** (at 10:30): “There’s a wideness in God’s mercy” **Hymnal 470**  
*(Please remain standing)*

**The Holy Gospel: Luke 15:1-3, 11b-32**

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory be to thee, O Lord.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "

Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord. **Praise be to thee, O Christ.**

**The Children’s Sermon** (at 10:30): Susan Sprake

**The Sermon:** The Rev. Mary Ann Hill

**The Nicene Creed** *(Please stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became**

**incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the quick and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

*The Leader and People pray responsively*

*Leader:* I ask your prayers for God's people throughout the world; for our Bishops: Sean our Presiding Bishop, and Michael our Bishop; for our parish clergy, this gathering; and for all ministers and people. Pray for the Church. Gracious Lord, **hear our prayer.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray especially for Donald, the President, Michelle, our Governor, all elected officials, and those in positions of authority around the world. Pray for justice and peace. Gracious Lord, **hear our prayer.**

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Gracious Lord, **hear our prayer.**

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. Gracious Lord, **hear our prayer.**

I ask your prayers for the departed. Pray for those who have died. Gracious Lord, **hear our prayer.**

Praise God for those in every generation in whom Christ has been honored, whom we remember today. Pray that we may have grace to glorify Christ in our own day. Gracious Lord, **hear our prayer.**

*(Please stand or kneel.)*

**The Confession of Sin**

**Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Celebrant:* Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

**The Peace**

*Celebrant:* The peace of the Lord be always with you. **And with thy spirit.**

**Announcements**

**Birthday and Anniversary Prayer**

See bulletin insert

## THE HOLY COMMUNION

**Offertory Anthem** (at 10:30): “Lord, for thy tender mercy’s sake” J. Hilton

*(Please stand as the offering is presented at the altar)*

*Celebrant:* All things come of thee, O Lord. **And of thine own, have we given thee.**

**The Great Thanksgiving: Eucharistic Prayer I**

*(Please stand or kneel)*

The image shows musical notation for the Eucharistic Prayer I. It consists of four staves of music. The first staff is for the Celebrant and the second for the People. The lyrics are: "The Lord be with you. And with thy spirit." The third staff is for the Celebrant and the fourth for the People. The lyrics are: "Lift up your hearts. We lift them up unto the Lord." The fifth staff is for the Celebrant and the sixth for the People. The lyrics are: "Let us give thanks unto our Lord God." The seventh staff is for the People. The lyrics are: "It is meet and right so to do."

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus** (sung at 10:30)

**Hymnal S 114**

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."