

# Trinity on the Hill Episcopal Church

*Los Alamos, New Mexico*

*The Sunday of the Passion: Palm Sunday*



*Sunday, April 13, 2025*

*10:30 am and 8:00 am*

*Holy Eucharist, Rite II*

***Welcome in the name of the Lord Jesus Christ.***

The use of palm branches on this day is an ancient custom. We will begin our service in Kelly Hall. After the palms have been blessed and the Gospel lesson about Jesus' entry into Jerusalem is read, we will process into the church. The Gospel of the day will be the Passion Gospel – the complete narrative of the betrayal, trial and crucifixion of Christ, with the parts read by various members of the congregation. The remainder of the Palm Sunday service is somber. The palm branches distributed on Palm Sunday have been blessed, and should be treated accordingly. Traditionally, palm branches are placed behind a picture of the cross at home, and are returned to the church on Shrove Tuesday to be burned to make the ashes for Ash Wednesday.

The most solemn week of the Christian year, Holy Week, begins with Palm Sunday as today we commemorate Christ's triumphant arrival in Jerusalem to the cheers of the crowd, and the dramatic turning point when he gave up his life for all.



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## The Liturgy of the Palms

*All gather in **Kelly Hall**. Once all are present, the following anthem is said, the people standing:*

*Officiant:* Blessed is the King who comes in the name of the Lord. **Peace in heaven and glory in the highest.**

*Let us pray*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Here a Deacon or another person appointed reads the lesson appointed*

### **A Reading from the Gospel according to Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord. **Thanks be to God.**

*The Celebrant then says the following blessing*

The Lord be with you.

*People* **And also with you**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*The blessed palm branches are distributed to the congregation. When all the branches have been distributed, the Celebrant continues with:* Hosanna in the highest. Blessed is he who comes in the name of the Lord. **Hosanna in the highest.**

## The Procession

*Celebrant:* Let us go forth in peace. **In the name of Christ. Amen.**

**8:00 am:** *After the palms have been blessed, the congregation walks to the nave as the celebrant reads from Psalm 118 (see page 4). The congregation may join in saying the antiphon. Please find a seat when you get to the nave.*

**10:30 am:** *Before leaving Kelly Hall, the choir leads the singing of Psalm 118:19-29 (see page 4). The choir sings the antiphon once through, followed by the congregation. The congregation and choir sing the response at the end of each line. Then the procession will leave Kelly Hall, singing "All glory, laud, and honor" (see page 5). The people wave their palm branches as the procession of acolytes, choir, congregation and clergy moves out to process around the church. If you are not able to process around the block, you may go and wait in the nave.*

Psalm 118:19-29 (sung at 10:30)

*Antiphon*

Ho - san - na in the high - est. Bless - ed is he who comes  
*Response*  
 in the name of the Lord. Ho - san - na in the high - est.

*Verses*

O - pen for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. [Response]  
 "This is the gate of the Lord; he who is righteous may enter. [Response]  
 I will give thanks to you, for you answered me and have become my sal - va - tion. [Response]  
 The same stone which the builders rejected has become the chief cor - ner - stone. [Response]  
 "This is the Lord's doing, and it is marve - lous in our eyes. [Response]  
 On this day the Lord has acted; we will rejoice and be glad in it. [Response]  
 Ho - san - na, Lord, hosanna! Lord, send us now suc - cess. [Response]  
 Bless - ed is he who comes in the name of the Lord; we bless you from the house of the Lord. [Response]  
 God is the Lord; he has shined upon us; form a procession with branches up to the horns of the al - tar. [Response]  
 "You are my God, and I will thank you; you are my God, and I will ex - alt you. [Response]  
 Give thanks to the Lord, for he is good; his mercy endures for - ev - er. [Antiphon]

*The procession continues into the church as the following hymn is sung.*

Hymn (at 10:30): “All glory, laud, and honor”

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

## The Liturgy of the Word

*The people standing, as they are able, the Celebrant says*

The Lord be with you. **And also with you.** Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

### A Reading from the prophet Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord. **Thanks be to God.**

### Psalm 31:9-16 *In te, Domine, speravi* (sung at 10:30 am)

- 9 Have mercy on me, O LORD, for I am in | trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my | belly.
- 10 For my life is wasted with grief, and my years with | sighing; \*  
my strength fails me because of affliction,  
and my bones are con- | sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my ac- | quaintance; \*  
when they see me in the street they a- | void me.
- 12 I am forgotten like a dead man, out of | mind; \*  
I am as useless as a broken | pot.
- 13 For I have heard the whispering of the crowd; fear is all a- | round; \*  
they put their heads together against me; they plot to take my | life.
- 14 But as for me, I have trusted in you, O | LORD. \*  
I have said, "You are my | God.
- 15 My times are in your | hand; \*  
rescue me from the hand of my enemies,  
and from those who | persecute me.
- 16 Make your face to shine upon your | servant, \*  
and in your loving-kindness | save me."

### A Reading from the Letter of Paul to the Philippians 2:5-11


Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

**Sequence Hymn (at 10:30):** "At the Name of Jesus"

S 414

Robert Knox Kennedy  
(b. 1945)



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Hymnal 435

*Please be seated for the first part of the Gospel.*  
**THE PASSION NARRATIVE ACCORDING TO LUKE**

- Narrator: The Passion of our Lord Jesus Christ according to St. Luke.  
Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,
- Jesus: Pray that you may not come into the time of trial.
- Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,
- Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.
- Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,
- Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.
- Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,
- Jesus: Judas, it is with a kiss that you are betraying the Son of Man?
- Narrator: When those who were around him saw what was coming, they asked,
- Man: Lord, should we strike with the sword?
- Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,
- Jesus: No more of this!
- Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,
- Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!
- Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,
- Servants: This man also was with him.
- Narrator: But he denied it, saying,
- Peter: Woman, I do not know him.
- Narrator: A little later someone else, on seeing him, said,
- Man: You also are one of them.
- Narrator: But Peter said,
- Peter: Man, I am not!
- Narrator: Then about an hour later still another kept insisting,
- Accuser: Surely this man also was with him; for he is a Galilean.
- Narrator: But Peter said,
- Peter: Man, I do not know what you are talking about!
- Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,
- Guard: Prophecy! Who is it that struck you?

Narrator: They kept heaping other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and brought him to their council. They said,

Elder: If you are the Messiah, tell us.

Narrator: All of them asked,

Elder: Are you, then, the Son of God?

Narrator: He said to them,

Jesus: You say that I am.

Narrator: Then they said,

Elder: What further testimony do we need? We have heard it ourselves from his own lips!

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Elder: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Narrator: He answered,

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

Elder: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator: When Pilate heard this, he asked whether this man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. The same day Herod and Pilate became friends with each other; before this day they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted together,

**Crowd (Congregation): Away with this fellow! Release Barabbas for us!**

Narrator: This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**Crowd: Crucify him! Crucify him!**

Narrator: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the



country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us;" and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Narrator: Two others also, who were criminals, were led away to be put to death with him.

*(The congregation stands.)*

Narrator: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching, but the leaders scoffed at him saying,

**Crowd: He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier: If you are the King of the Jews, save yourself!

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal #1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

Criminal #2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deed, but this man has done nothing wrong.

Narrator: Then he said,

Criminal #2: Jesus remember me when you come into your kingdom.

Narrator: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last.

*(Please kneel for a period of silence. Please refrain from rustling your bulletin.)*

Narrator: When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting

expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*Please remain quietly kneeling (as you are able) through the hymn.*

*Please refrain from rustling your bulletin.*

**Hymn (at 10:30):** “Were you there when they crucified my Lord?”

**Hymnal 172**

*Celebrant:* Let us confess our sins against God and our neighbor.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we acknowledge and lament our many sins and the wickedness we have committed time after time, by thought, word and deed against your divine majesty. We have provoked your righteous anger and your indignation against us. We earnestly repent, and are deeply sorry for these our wrongdoings; the memory of them weighs us down, the burden of them is too great for us to bear. Have mercy upon us, have mercy upon us, most merciful Father. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that from this time forward we may always serve and please you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

### **The Peace**

*(Please stand as you are able)*

*Celebrant:* The peace of the Lord be always with you. **And also with you.**

### **Announcements**

#### **Birthday and Anniversary Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

**Offertory Anthem (at 10:30):** “Crux Fidelis”

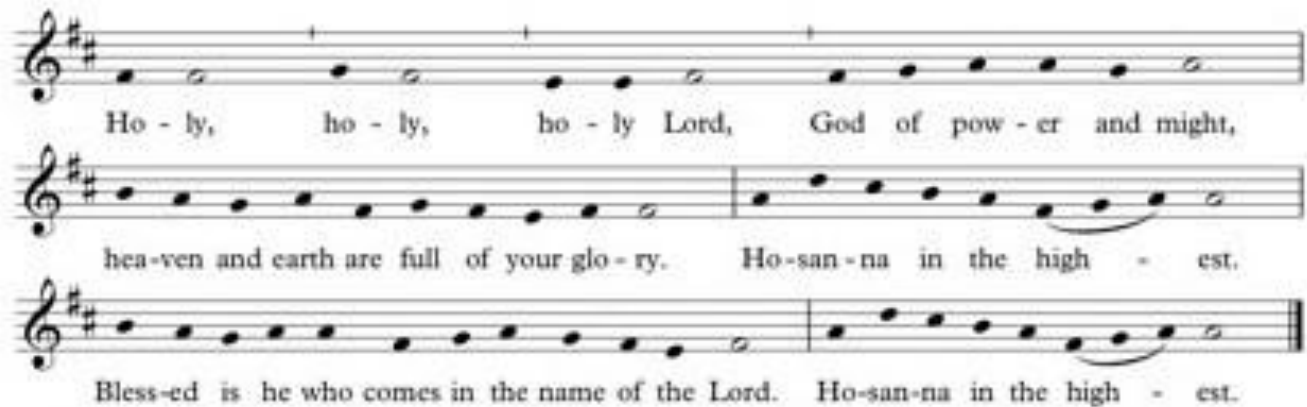
John IV, King of Portugal

## **The Holy Communion**

The musical notation consists of four staves. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And al-so with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give him thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes, and the staves are labeled "Celebrant" and "People" at the beginning of each line.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (Holy, holy, holy) (sung at 10:30)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

from *New Plain-song*; David Hurd (b. 1950)

*Please stand or kneel, as you are able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer (sung at 10:30)

Celebrant

And now, as our Sa-vior Christ has taught us, we are bold to say,

People

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,

thy king-dom come, thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for-give us our tres-pas - ses,

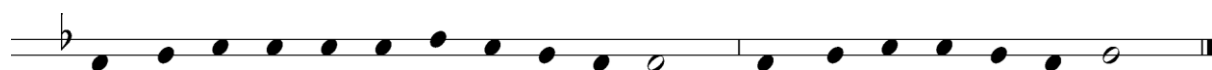
as we for-give those who tres-pass a-against us. And lead us not in - to temp-ta - tion,

but de - liv - er us from e - vil. For thine is the king-dom,

and the power, and the glo - ry, for - ev - er and ev - er. A - men.


*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said or sung.*



Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast.

## Agnus Dei (sung at 10:30)



O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn (at 10:30):** “There is a green hill far away”

**Hymnal 167**

**The Post-Communion Prayer** (*please stand as you are able*)

*Celebrant:* The Lord be with you. **And also with you.** Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**The Blessing**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

**Closing Hymn (at 10:30):** “O sacred head, sore wounded”

**Hymnal 168**

**The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. **Thanks be to God.**

*Please leave the nave in silence today.*

| <b>HOLY WEEK AND EASTER AT TRINITY ON THE HILL</b> |  |
|--|--|
| <b>Palm Sunday</b><br>April 13                     | <b>8:00 am:</b> Liturgy of the Palms and Passion Gospel<br><b>10:30 am:</b> Liturgy of the Palms, Procession, and Passion Gospel<br>(service begins in Kelly Hall)   |
| <b>Wednesday</b><br>April 16                       | Holy Communion with Prayers for Healing, 12:30 pm<br>Chapel  |
| <b>Maundy Thursday</b><br>April 17                 | <b>7:00 pm:</b> Maundy Thursday Eucharist and foot-washing.<br><b>8:30 pm—11:30 am:</b> All-night vigil at the Altar of Repose.  |
| <b>Good Friday</b><br>April 18                     | <b>12 noon – 3 pm:</b> The Seven Last Words of Christ<br><b>7:00 pm:</b> Good Friday Liturgy   |
| <b>Holy Saturday</b><br>April 19                   | <b>7:30 pm:</b> The Great Vigil of Easter. Bring hand-bells.<br><b>Incense will be used.</b>   |
| <b>Easter Day</b><br>April 20                      | <b>8:00 am:</b> Holy Eucharist, Rite I, with hymns and organ<br><b>9:15 am:</b> Brunch in Kelly Hall<br><b>9:45 am:</b> Easter Egg Hunt<br><b>10:30 am:</b> Holy Eucharist, Rite II, with brass accompaniment.<br><b>Incense will be used at 10:30 am.</b> |