

**Choral Evensong**  
**Evensong for Eastertide**

**Sunday, May 4, 2025**  
**6:00 pm**



**Trinity on the Hill Episcopal Church**  
**Los Alamos**

**The congregation is invited to join in saying the text printed in bold.**

*Please join us for a reception in Kelly Hall after the service.*

Organ Prelude

Opening Hymn: "Alleluia! sing to Jesus!"

Hymnal 460

*Officiant:* Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of almighty God our heavenly Father; but confess them with an humble, lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying:

*Please kneel or sit*

**Almighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.**

*Officiant\*:* Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment, to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent and unfeignedly believe his holy gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

*(\*Should the Minister be a member of the laity, the following prayer shall instead be used:*

*Lay Minister:* Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**)

**Our Father, which art in heaven,**  
     **hallowed be thy name;**  
     **thy kingdom come;**  
     **thy will be done,**  
         **in earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
     **as we forgive them that trespass against us.**  
**And lead us not into temptation;**  
     **but deliver us from evil.**  
**For thine is the kingdom, the power and the glory,**  
     **for ever and ever. Amen.**

*Please stand*

*Preces Sung by the Choir*

Thomas Tallis (1505-1585)

*Cantor:*       O Lord, open thou our lips  
*Choir:*         and our mouth shall shew forth thy praise.  
*Cantor:*       O God, make speed to save us.  
*Choir:*         O Lord, make haste to help us.  
*Cantor:*       Glory be to the Father and to the Son and to the Holy Ghost;  
*Choir:*         as it was in the beginning, is now, and ever shall be, world without end. Amen.  
*Cantor:*       Praise ye the Lord!  
*Choir*          The Lord's name be praised.

*Please sit for the Psalm, Lessons, Magnificat and Nunc Dimittis.*

Psalm 23: *Dominus regit me*

Sung by the Choir

1. The Lord is my shepherd \*  
    therefore can I lack nothing.
2. He shall feed me in a green pasture \*  
    and lead me forth beside the waters of comfort.
3. He shall convert my soul \*  
    and bring me forth in the paths of righteousness, for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil \*  
    for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me against them that trouble me \*  
    thou hast anointed my head with oil, and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me all the days of my life \*  
    and I will dwell in the house of the Lord for ever.

Glory be to the Father and to the Son;  
     and to the Holy Ghost.  
 As it was in the beginning is now and ever shall be;  
     world without end. Amen.

## The First Lesson: Exodus 24

And he said unto Moses, Come up unto the Lord, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. And Moses alone shall come near the Lord: but they shall not come nigh; neither shall the people go up with him. And Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice, and said, All the words which the Lord hath said will we do. And Moses wrote all the words of the Lord, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the Lord. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.. And he took the book of the covenant, and read in the audience of the people: and they said, All that the Lord hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the Lord hath made with you concerning all these words.

Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: and they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. And Moses went up into the mount, and a cloud covered the mount. And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

Here endeth the First Lesson.

*Magnificat* Sung by the Choir

Harold Friedell (1905-1958)

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.

#### The Second Lesson: John 21:1-14

After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

Here endeth the Second Lesson.

*Nunc dimittis* Sung by the Choir

Harold Friedell (1905-1958)

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

The Apostles' Creed (*Please stand as you are able*)

**I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty;**

from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

*Cantor:* The Lord be with you.

*Choir:* And with thy spirit.

*Cantor:* Let us pray

*Please kneel or sit*

*Choir:* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Our Father, which art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done,**

**in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive them that trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil. Amen.**

*Cantor:* O Lord, shew thy mercy upon us.

*Choir:* And grant us thy salvation.

*Cantor:* O Lord, save the State.

*Choir:* And mercifully hear us when we call upon thee.

*Cantor:* Endue thy ministers with righteousness.

*Choir:* And make thy chosen people joyful.

*Cantor:* O Lord, save thy people.

*Choir:* And bless thine inheritance.

*Cantor:* Give peace in our time, O Lord.

*Choir:* Because there is none other that fighteth for us, but only thou, O God.

*Cantor:* O God, make clean our hearts within us.

*Choir:* And take not thy Holy Spirit from us.

## The Collects

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. Amen.

## The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Choir Anthem: "The Strife is O'er"

Melchior Vulpius, arr. Henry G. Ley

Offertory Hymn: "The King of love my shepherd is"

Hymnal 646

The Intercessions

*Please kneel or sit.*

A Prayer of St Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn: "The day thou gavest, Lord, is ended"

Hymnal 24

Organ Postlude

*Cover art: from the ceiling of the Scrovegni Chapel, Padua, by Giotto (c. 1305)*

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