

Choral Evensong
Evensong for Pentecost

Sunday, June 8, 2025
6:00 pm



Trinity on the Hill Episcopal Church
Los Alamos

The congregation is invited to join in saying the text printed in bold.

Please join us for a reception in Kelly Hall after the service.

Organ Prelude

J.C. Pachelbel

Opening Hymn: “Come down, O Love divine”

Hymnal 516

Officiant: Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of almighty God our heavenly Father; but confess them with an humble, lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying:

Please kneel or sit

Almighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

Officiant:* Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment, to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent and unfeignedly believe his holy gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

*(*Should the Minister be a member of the laity, the following prayer shall instead be used:*

Lay Minister: Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**)

Our Father, which art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done,
 in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive them that trespass against us.
And lead us not into temptation;
 but deliver us from evil.
For thine is the kingdom, the power and the glory,
 for ever and ever. Amen.

Please stand

Preces Sung by the Choir

Thomas Tallis (1505-1585)

Cantor: O Lord, open thou our lips
Choir: and our mouth shall shew forth thy praise.
Cantor: O God, make speed to save us.
Choir: O Lord, make haste to help us.
Cantor: Glory be to the Father and to the Son and to the Holy Ghost;
Choir: as it was in the beginning, is now, and ever shall be, world without end. Amen.
Cantor: Praise ye the Lord!
Choir: The Lord's name be praised.

Please sit for the Psalm, Lessons, Magnificat and Nunc Dimittis.

Psalm 42:1-6 *Quemadmodum*

Sung by the Choir

- 1 As the deer longs for the water-brooks, *
 so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
 when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
 while all day long they say to me,
 "Where now is your God?"
- 4 I pour out my soul when I think on these things: *
 how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
 among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?

Glory be to the Father and to the Son;
 and to the Holy Ghost.
 As it was in the beginning is now and ever shall be;
 world without end. Amen.

The First Lesson: Isaiah 11:1-9

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;

but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;

he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,

the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;

for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

Here endeth the First Lesson.

Magnificat Sung by the Choir

Harold Friedell (1905-1958)

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *

and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

The Second Lesson: Romans 8:18-39

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Here endeth the Second Lesson.

Nunc dimittis Sung by the Choir

Harold Friedell (1905-1958)

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

The Apostles' Creed (*Please stand as you are able*)

I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Cantor: The Lord be with you.

Choir: And with thy spirit.

Cantor: Let us pray

Please kneel or sit

Choir: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive them that trespass against us.**

**And lead us not into temptation;
but deliver us from evil. Amen.**

Cantor: O Lord, shew thy mercy upon us.

Choir: And grant us thy salvation.

Cantor: O Lord, save the State.

Choir: And mercifully hear us when we call upon thee.

Cantor: Endue thy ministers with righteousness.

Choir: And make thy chosen people joyful.

Cantor: O Lord, save thy people.

Choir: And bless thine inheritance.

Cantor: Give peace in our time, O Lord.

Choir: Because there is none other that fighteth for us, but only thou, O God.

Cantor: O God, make clean our hearts within us.

Choir: And take not thy Holy Spirit from us.

The Collect of the Day

God, who at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort, through the merits of Jesus Christ our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Choir Anthem: “Come, Holy Ghost, Our Souls Inspire”

Thomas Attwood

Offertory Hymn: “O thou who camest from above”

Hymnal 704

The Intercessions

Please kneel or sit.

A Prayer of St Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn: “Guide me, O thou great Jehovah”

Hymnal 690

Organ Postlude

J.G. Walther

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