

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said or sung

Celebrant: Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

Fraction Anthem (*Agnus Dei*) **Hymnal S 164**

*All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer. **Please follow the instructions for receiving communion and use both sides of the rail, as space allows.***

Communion Hymn: “Let all mortal flesh keep silence” **Hymnal 324**

Post-Communion Prayer (*please stand as you are able*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: “What star is this, whose beams so bright?” **Hymnal 124**

The Dismissal

Deacon or Celebrant: Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude

**Trinity on the Hill Episcopal Church
Los Alamos, New Mexico**

The First Sunday after Christmas

December 28, 2025, 10:30 am

Holy Eucharist, Rite II

Please allow for quiet prayer before the service begins.

THE ENTRANCE RITE

*Unison responses are in **bold** type.*

*Hymns are found in the blue **Hymnal 1982** in your pew rack. Please stand for hymns.*

“S” service music is in the front of your hymnal.

Prelude

(Please stand as you are able)

Processional Hymn: “Of the Father’s love begotten” **Hymnal 82**

Celebrant: Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: “Angels we have heard on high” **Hymnal 96, verses 1 and 3**

Celebrant: The Lord be with you. **And also with you.**

Let us pray.

The Collect of the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated)

The Old Testament Lesson: Isaiah 61:10-62:3

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

After the Reading: The Word of the Lord. **Thanks be to God.**

Psalm 147:13-21 ***Laudate dominum** (read responsively by whole verse)*

13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;

**14 For he has strengthened the bars of your gates; *
he has blessed your children within you.**

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

**16 He sends out his command to the earth, *
and his word runs very swiftly.**

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

**18 He scatters his hail like breadcrumbs; *
who can stand against his cold?**

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

**20 He declares his word to Jacob, *
his statutes and his judgments to Israel.**

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

The New Testament Lesson: Galatians 3:23-25: 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn: “Joy to the world!” **Hymnal 100**

The Holy Gospel: John 1:1-18

(Please stand) The Holy Gospel of our Lord Jesus Christ, according to John. **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name,

he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

After the Reading: The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Canon Raymond Raney

The Nicene Creed *(Please stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our incarnate Lord, who has brought us out of darkness and into his own marvellous light. Christ born for us, Son of God given for us: help us to know you, to worship and to serve you ...Lord, in your mercy, **hear our prayer.**

Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love and fill her with the Spirit of truth ... Lord, in your mercy, **hear our prayer.**

Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness ...Lord, in your mercy, **hear our prayer.**

Everlasting Father, you call us to live together in unity: protect by your mercy all your children, bless our families and renew our communities ... Lord, in your mercy, **hear our prayer.**

Prince of peace, you bring reconciliation through the cross: by your healing power give to all who suffer ...your gift of wholeness and peace. Lord, in your mercy, **hear our prayer.**

Lord Jesus Christ, Son of the Father, full of the Spirit, **hear our prayer, receive our praises, fill our lives. Amen.**

The celebrant adds a concluding Collect.

Priest or Deacon We pray to you also for the forgiveness of our sins.

Please kneel or stand as you are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you. **And also with you.**

Ministers and People may greet one another in the name of the Lord.

Announcements

Birthday and Anniversary Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

Offertory Hymn: “Unto us a boy is born!” **Hymnal 98**

(Please stand as the offering is presented at the altar)

Celebrant: All things come of thee, O Lord. **And of thine own, have we given thee.**

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you. **And also with you.**

Celebrant: Lift up your hearts. **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy (*Sanctus*) **Hymnal S 130**

(The people kneel or stand)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.