

## THE HOLY COMMUNION

**Offertory Anthem:** “Alleluia”

William Boyce

*(Please stand as the offering is presented at the altar)*

*Celebrant:* All things come of thee, O Lord. **And of thine own, have we given thee.**

**The Great Thanksgiving: Eucharistic Prayer B**

*Celebrant*  
The Lord be with you. *People*  
And al - so with you.

*Celebrant*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy (*Sanctus*)**

**Hymnal S 129**

*(The people kneel or stand)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*  
And now, as our Sa - vior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,

thy king - dom come, thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion,

but de - liv - er us from e - vil. For thine is the king - dom,

and the power, and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

*All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer. **Please follow the instructions for receiving communion and use both sides of the rail, as space allows.***

**Communion Hymn:** “Blessed Jesus, at thy word”

**Hymnal 440**

**Post-Communion Prayer** *(please stand as you are able)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

**Closing Hymn:** “Ye servants of God, your Master proclaim”

**Hymnal 535**

**The Dismissal**

*Celebrant:* Go in peace to love and serve the Lord. **Thanks be to God.**

Organ Postlude

*You are invited to remain quiet for the Postlude or to move to Kelly Hall for coffee and conversation.*

## Trinity on the Hill Episcopal Church

Los Alamos, New Mexico

*The Second Sunday after the Epiphany*

January 18, 2026, 10:30 am

Holy Eucharist, Rite II

*Please allow for quiet prayer before the service begins.*

### THE ENTRANCE RITE

*Unison responses are in **bold** type.*

*Hymns are found in the blue **Hymnal 1982** in your pew rack.*

*Please stand for hymns.*

*“S” service music is in the front of your hymnal.*

Organ Prelude

*(Please stand as you are able)*

**Processional Hymn:** “Lord, enthroned in heavenly splendor”**Hymnal 307**

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

**Hymnal S 280**

*Celebrant:* The Lord be with you. **And also with you.**

Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*(Please be seated)*

**The Old Testament Lesson: Isaiah 49:1-7**

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, “You are my servant Israel, in whom I will be glorified.” But I said, “I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God.”

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength-- he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply

despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

The Word of the Lord. **Thanks be to God.**

**Psalms 40 (sung)**



- 1 I waited patiently upon the | LORD; \*  
he stooped to me and heard my | cry.
- 2 He lifted me out of the desolate pit, out of the mire and | clay; \*  
he set my feet upon a high cliff and made my footing | sure.
- 3 He put a new song in my mouth, a song of praise to our | God; \*  
many shall see, and stand in awe, and put their trust in the | LORD.
- 4 Happy are they who trust in the | LORD! \*  
they do not resort to evil spirits or turn to false | gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your | plans for us! \*  
there is none who can be com- | pared with you.
- 6 Oh, that I could make them known and | tell them! \*  
but they are more than I can | count.
- 7 In sacrifice and offering you take no | pleasure \*  
(you have given me ears to | hear you);
- 8 Burnt-offering and sin-offering you have not re- | quired, \*  
and so I said, “Behold, I | come.
- 9 In the roll of the book it is written concerning | me: \*  
“I love to do your will, O my God; your law is deep in my | heart.”
- 10 I proclaimed righteousness in the great congre- | gation; \*  
behold, I did not restrain my lips; and that, O LORD, you | know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your de- | liverance; \*  
I have not concealed your love and faithfulness  
from the great congre- | gation.
- 12 You are the LORD; do not withhold your com- | passion from me; \*  
let your love and your faithfulness keep me safe for | ever,

**The New Testament Lesson: 1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind--just as the testimony of Christ

has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. The Word of the Lord. **Thanks be to God.**

**Sequence Hymn:** “What wondrous love is this”

**Hymnal 439**

**The Holy Gospel: John 29-42**

*(Please stand)* The Holy Gospel of our Lord Jesus Christ, according to John. **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter). The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Children’s Sermon:** John Singleton

**The Sermon:** The Rev. Raymond Raney

**The Nicene Creed** *(Please stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People, Form II** *(Please kneel or stand)*

*The Leader and People pray responsively*

*Leader:* I ask your prayers for God's people throughout the world; for our Bishops: Sean our Bishop, Michael our Diocesan Bishop, Mother Mary Ann our Rector, and Sam our seminarian; for this gathering; and for all ministers and people. Pray for the Church.

Gracious Lord, **hear our prayer.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Gracious Lord, **hear our prayer.**

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Gracious Lord, **hear our prayer.**

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Gracious Lord, **hear our prayer.**

I ask your prayers for the departed. Pray for those who have died.

Gracious Lord, **hear our prayer.**

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Gracious Lord, **hear our prayer.**

*The celebrant adds a concluding Collect.*

*Priest:* We pray to you also for the forgiveness of our sins.

*Please kneel or stand as you are able.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant:* The peace of the Lord be always with you. **And also with you.**

*Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**Birthday and Anniversary Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**