

THE HOLY COMMUNION

Offertory Anthem: "God be in my head"

(Please stand as the offering is presented at the altar)

Celebrant: All things come of thee, O Lord. **And of thine own, have we given thee.**

The Great Thanksgiving: Eucharistic Prayer B

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy (Sanctus)

(The people kneel or stand)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Hymnal S 129

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

All baptized Christians, including children, are invited to receive communion. Please let the priest know if you require a gluten-free communion wafer. Please follow the instructions for receiving communion and use both sides of the rail, as space allows.

Communion Hymn: "Be thou my vision, O Lord of my heart" **Hymnal 488**

Post-Communion Prayer (please stand as you are able)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Closing Hymn: "Jesus shall reign where-e'er the sun" **Hymnal 544**

The Dismissal

Celebrant: Go in peace to love and serve the Lord. **Thanks be to God.**

Organ Postlude

You are invited to remain quiet for the Postlude or to move to Kelly Hall for coffee and conversation.

Trinity on the Hill Episcopal Church

Los Alamos, New Mexico

The Fifth Sunday after the Epiphany

February 8, 2026, 10:30 am

Holy Eucharist, Rite II

Please allow for quiet prayer before the service begins.

THE ENTRANCE RITE

Unison responses are in **bold** type.

Hymns are found in the blue **Hymnal 1982** in your pew rack.

Please stand for hymns.

"S" service music is in the front of your hymnal.

Organ Prelude

(Please stand as you are able)

Processional Hymn: "Guide me, O thou great Jehovah" **Hymnal 690**

Celebrant: Blessed be God, Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Celebrant: The Lord be with you. **And also with you.**

Let us pray.

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated)

The Old Testament Lesson: Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into

your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

The Word of the Lord. **Thanks be to God.**

Psalm 112:1-10 (sung)

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1 Hallelujah!

Happy are they who fear the | Lord *
and have great delight in his com- | mandments!

2 Their descendants will be mighty in the | land; *
the generation of the upright will be | blessed.

3 Wealth and riches will be in their | house, *
and their righteousness will last for | ever.

4 Light shines in the darkness for the | upright; *
the righteous are merciful and full of com- | passion.

5 It is good for them to be generous in | lending *
and to manage their affairs with | justice.

6 For they will never be | shaken; *
the righteous will be kept in everlasting re- | membrance.

7 They will not be afraid of any evil | rumors; *
their heart is right; they put their trust in the | Lord.

8 Their heart is established and will not | shrink, *
until they see their desire upon their | enemies.

9 They have given freely to the | poor, *
and their righteousness stands fast for ever;
they will hold up their head with | honor.

10 The wicked will see it and be angry;
they will gnash their teeth and pine a- | way; *
the desires of the wicked will | perish.

The Epistle: 1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived,
what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. The Word of the Lord. **Thanks be to God.**

Sequence Hymn: "Christ, whose glory fills the skies"

Hymnal 7

The Holy Gospel: Matthew 5:13-20

(Please stand) The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." The Gospel of the Lord. **Praise to you, Lord Christ.**

The Children's Sermon: The Rev. Mary Ann Hill

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The Nicene Creed (*Please stand as you are able*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the

resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II (*Please kneel or stand*)

The Leader and People pray responsively

Leader: I ask your prayers for God's people throughout the world; for our Bishops: Sarah, Archbishop of Canterbury, Sean our Bishop, Michael our Diocesan Bishop, Mother Mary Ann our Rector, and Sam our seminarian; for this gathering; and for all ministers and people. Pray for the Church. Gracious Lord, **hear our prayer.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Gracious Lord, **hear our prayer.**

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Gracious Lord, **hear our prayer.**

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. Gracious Lord, **hear our prayer.**

I ask your prayers for the departed. Pray for those who have died. Gracious Lord, **hear our prayer.**

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Gracious Lord, **hear our prayer.**

The celebrant adds a concluding Collect.

Priest: Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you. **And also with you.**

Ministers and People may greet one another in the name of the Lord.

Announcements

Birthday and Anniversary Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. **Amen.**