

**Choral Evensong
For Eastertide**

**Sunday, April 12, 2026
6:00 pm**



**Trinity on the Hill Episcopal Church
Los Alamos**

The congregation is invited to join in saying the text printed in bold.

The hymns can be found in the blue Hymnal 1982.

Please join us for a reception in Kelly Hall after the service.

Organ Prelude

Introit: “This Joyful Eastertide”

Text: George Ratcliffe Woodward (1848-1934);

Music: trad. Dutch carol arr. John Singleton (b. 1960)

Opening Hymn: “The day of resurrection”

Hymnal 210

Officiant: Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of almighty God our heavenly Father; but confess them with an humble, lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying:

Please kneel or sit

Almighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

Officiant:* Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment, to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent and unfeignedly believe his holy gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

*(*Should the Minister be a member of the laity, the following prayer shall instead be used:*

Lay Minister: Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**)

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Please stand

Preces Sung by the Choir

Katherine Burk Webb (b. 1990)

Cantor: O Lord, open thou our lips
Choir: and our mouth shall shew forth thy praise.
Cantor: O God, make speed to save us.
Choir: O Lord, make haste to help us.
Cantor: Glory be to the Father and to the Son and to the Holy Ghost;
Choir: as it was in the beginning, is now, and ever shall be, world without end. Amen.
Cantor: Praise ye the Lord!
Choir: The Lord's name be praised.

Please sit for the Psalm, Lessons, Magnificat and Nunc Dimittis.

Psalm 24 Sung by the Choir

Chant: William Boyce (1711-1779)

1. The earth is the Lord's, and all that therein is: the compass of the world and they that dwell therein.
2. For he hath founded it upon the seas: and prepared it upon the floods.
3. Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?
4. Even he that hath clean hands and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.
5. He shall receive the blessing from the Lord: and righteousness from the God of his salvation.
6. This is the generation of them that seek him: even of them that seek thy face O Jacob.
7. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.
8. Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battle.
9. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.
10. Who is the King of glory: even the Lord of hosts, he is the King of glory.

Glory be to the Father and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
world without end. Amen.

The First Lesson: 1 Kings 17:8-24

And the word of the LORD came unto him, saying, Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth. And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

Here endeth the First Lesson.

Magnificat Sung by the Choir

Charles Villiers Stanford (1852-1924)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father and to the Son; and to the Holy Ghost. As it was in the beginning, is now and ever shall be; world without end. Amen.

The Second Lesson: Luke 24:13-35

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened.

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things?

And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Here endeth the Second Lesson.

Nunc dimittis Sung by the Choir

Charles Villiers Stanford (1854-1924)

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father and to the Son; and to the Holy Ghost. As it was in the beginning, is now and ever shall be; world without end. Amen.

The Apostles' Creed (*Please stand as you are able*)

I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Cantor: The Lord be with you.

Choir: And with thy spirit.

Cantor: Let us pray

Please kneel or sit

Choir: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.**

Cantor: O Lord, shew thy mercy upon us.

Choir: And grant us thy salvation.

Cantor: O Lord, save the State.

Choir: And mercifully hear us when we call upon thee.

Cantor: Endue thy ministers with righteousness.

Choir: And make thy chosen people joyful.

Cantor: O Lord, save thy people.

Choir: And bless thine inheritance.

Cantor: Give peace in our time, O Lord.

Choir: Because there is none other that fighteth for us, but only thou, O God.

Cantor: O God, make clean our hearts within us.

Choir: And take not thy Holy Spirit from us.

The Collects

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth, through the merits of the same thy Son Jesus Christ our Lord. Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Choir Anthem: "Now the green blade rises" Text: John Macleod Campbell Crum (1872-1958)
Music: trad. French carol arr. Alan Bullard (b. 1948)

Offertory Hymn: "Jesus lives! thy terrors now"

Hymnal 194

The Intercessions (*Please kneel or sit.*)

A Prayer of St Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn: "Christ is made the sure foundation"

Hymnal 518

Dismissal (sung by the Choir)

Organ Postlude

Cover art

"The Resurrection: Upper Tier Panel," Jacopo di Cione and workshop (1370-1)

Serving This Evening

Choir Director	Louisa Singleton
Organist	John Singleton
Officiant	Isabella Stephens
Cantor	Marie Schmidt
Lay Reader	Andrea Schmidt

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