

# Trinity on the Hill Episcopal Church

*Los Alamos, New Mexico*

*The Resurrection of Our Lord Jesus Christ*

*Easter Day*



*Sunday, April 5, 2026*

*10:30 am*

*Holy Eucharist Rite II*

# Welcome

In the name of the Lord Jesus Christ.

Whoever you are, and wherever you are on life's journey, we are glad you are here!

## Organ Prelude

*Please stand. All hymns will be found in the blue hymnal in your pew rack.*

Hymn: "Hail thee, festival day!"

Hymnal 175

A Song of Praise: Glory, to you Lord

John Rutter



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be - hold - ing the  
 hold - ing the depths; in the high vault of  
 depths; in the high vault of hea - ven, glo - ry to  
 hea - ven, 6. Glo - ry to you,  
 you. 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you Glo - ry to you!  
 high - ly ex - alt you for ev - er.

*Celebrant:*

**The Opening Acclamation:** Alleluia! Christ is risen! **The Lord is risen indeed!** Alleluia!

### The Collect of the Day

*Celebrant:* The Lord be with you. **And also with you.** Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated.*

### The First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message

spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. **Thanks be to God**

**Psalm 118:1-2, 14-24 *Confitemini Domino***

1 Give thanks to the LORD, for he is | good; \*  
his mercy endures for | ever.  
2 Let Israel now pro- | claim, \*  
"His mercy endures for | ever."  
14 The LORD is my strength and my | song, \*  
and he has become my sal- | vation.  
15 There is a sound of exultation and | victory \*  
in the tents of the | righteous:  
16 "The right hand of the LORD has | triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has | triumphed!"  
17 I shall not die, but | live, \*  
and declare the works of the | LORD.  
18 The LORD has punished me | sorely, \*  
but he did not hand me over to | death.  
19 Open for me the gates of | righteousness; \*  
I will enter them; I will offer thanks to the | LORD.  
20 "This is the gate of the | LORD; \*  
he who is righteous may | enter."  
21 I will give thanks to you, for you | answered me \*  
and have become my sal- | vation.  
22 The same stone which the builders re- | jected \*  
has become the chief | cornerstone.  
23 This is the LORD'S | doing, \*  
and it is marvelous in our | eyes.  
24 On this day the LORD has | acted; \*  
we will rejoice and be | glad in it.



**The New Testament Lesson: 1 Corinthians 15:1-11**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to

all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord. **Thanks be to God.**

*Please stand.*

**Sequence Hymn:** “Come, ye faithful, raise the strain”

**Hymnal 199**

**The Gospel: John 20:1-18**

*Before the Gospel:* The Holy Gospel of our Lord Jesus Christ, according to John. **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, Lord Christ.**



**Zimbabwe Alleluia**

*Please be seated.*

**The Sermon:** The Rev. Mary Ann Hill

## The Nicene Creed

*Please stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Please stand or kneel.*

*Leader:* In the power of the resurrection, let us pray to the Lord.

*Reader:* On this feast of the Resurrection, we pray for the church universal that in all it says and does, it may further Christ's ministry of reconciliation. We pray for Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, for Michael, our Bishop, for Mother Mary Ann, our Rector, Father Colin and Father Raymond, and for Sam, our seminarian. **Risen Lord, hear our prayer.**

We pray for the ministry of all our members, and the mission of Trinity on the Hill, that in our programs and ministries, and in all that we do in the world we may faithfully proclaim by word and example the Good News of God in Christ. **Risen Lord, hear our prayer.**

We pray for all those in government and positions of authority, that your love, wisdom, and truth may guide and inspire them to work for peace and justice. We pray especially for those seeking peace in the world and beg your protection for those who live in fear of violence and terrorism. **Risen Lord, hear our prayer.**

We pray for those who are homeless and destitute, that they may know your grace as we seek to serve the risen Christ in all persons, loving our neighbors as ourselves. **Risen Lord, hear our prayer.**

We pray for those who visit with us today, and ask your blessing on their travels, and for those who are absent, that together we may know the power of your Son's resurrection. **Risen Lord, hear our prayer.**

We pray for the men and women serving in our armed forces that they be protected by your heavenly grace. **Risen Lord, hear our prayer.**

We give thanks for the wonders of your creation and for those celebrating birthdays and anniversaries this week. **Risen Lord, hear our prayer.**

We pray for those who are sick and in special need, and for everyone on our parish prayer list, and the families of those who are ill. **Risen Lord, hear our prayer.**

I ask your prayers for the departed, especially those we now name. **Risen Lord, hear our prayer.**

*Celebrant:* O God, you have prepared for those who love you such good things as surpass our understanding: pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you. **And also with you.**

## Announcements

### Birthday and Anniversary Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

**Offertory Anthem:** “Up, up! My heart! with gladness”

J.S. Bach (brass arr. Joe Cox)

*When the gifts are presented at the altar, the congregation stands.*

*Celebrant:* All things come of thee, O Lord. **And of thine own have we given thee.**

## The Holy Communion



The\_ Lord be\_ with\_ you. And\_ al - so with you. Lift\_ up your\_ hearts\_

We lift\_ them to\_ the Lord\_ Let us give thanks\_ to the Lord\_ our God.

It is right\_ to give him thanks\_ and praise\_

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

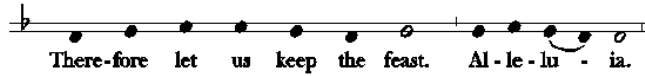
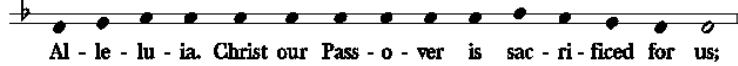
Celebrant  
And now, as our Sa-vior Christ has taught us, we are bold to say,

People  
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king-don come, thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread. And for-give us our tres-pas - ses,  
as we for-give those who tres-pass a-against us. And lead us not in - to temp-ta - tion,  
but de - liv - er us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for - ev - er and ev - er. A - men.

*The celebrant breaks the host.*

## The Fraction Anthem

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, including children, are invited to receive communion. If you wish to receive communion at the altar rail, please come forward at the bidding. Please follow the instructions for receiving communion. If you wish to remain in your pew, communion will be brought to you. Gluten-free wafers are available if you let us know you need one. If you would like to receive a blessing instead of communion, please cross your arms over your chest.*

**Communion Hymn:** "Welcome, happy morning!"

**Hymnal 179**

**The Post-Communion Prayer** (*please stand*)

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**The Hymn at the Procession:** "Jesus Christ is risen today"

**Hymnal 207**

**The Dismissal**

Let us go forth in the name of the risen Christ. Alleluia, Alleluia. **Thanks be to God. Alleluia, Alleluia!**

**Organ Postlude**

*The altar flowers are given by Cathy Walters to the glory of God, with thanksgiving to God for His promise of eternal life to all who believe in him, including Wally, Matt, and all other deceased loved ones from Trinity on the Hill.*

## 2026 Easter Lilies

### Given by

### In memory of

Karen Humphrey

Humphrey and Meyer Families

Rob and Cari Baran

Paul Cunningham

Mary Cunningham

Paul Cunningham`

Phyllis, Lea, LeeAnn Gallegos

Ellie Giovanielli

Damon Giovanielli

Abraham and Margaret Rand

Concetta Maria and Dominick Giovanielli

Louise Weiss

Doug Weiss and Charles Lindecamp

Wendy Strain

Ed and Louise Strain, Terry Strain, Lonny Strain

Jim and Elise Weed

Linda Howd Light

Mary and Elmer Howd

Stan and Joan Brown

### Front Cover Art

The front cover image is a wall painting from the Khora Church complex in Istanbul (*Kariye Camii*), and dates from the 14th century. It depicts the most important event in the Eastern Orthodox Church year, the Resurrection. It will look strange to most Americans or Western Europeans, because the iconic form of the Resurrection originally preferred in Eastern Orthodoxy was actually the event known in the West as the “Descent into Hell” or more colorfully, “The Harrowing of Hell.”

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Nursery Manager: Wendy Strain  
Sexton: Wendy Huff

