

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



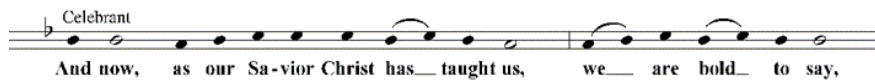
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death**  
**We proclaim his resurrection**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

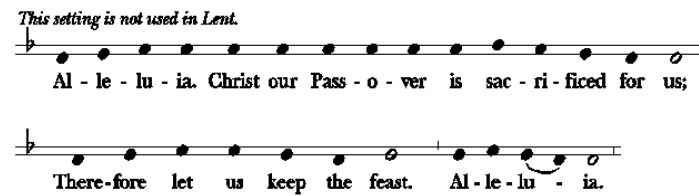


And now, as our Sa - vior Christ has taught us, we are hold - to say,



Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,  
 thy king - dom come, thy will be done, on earth as it is in hea - ven.  
 Give us this day our dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion,  
 but de - liv - er us from e - vil. For thine is the king - dom,  
 and the power, and the glo - ry, for - ev - er and ev - er. A - men.

*The celebrant breaks the host.*



*This setting is not used in Lent.*  
 Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, including children, are invited to receive communion. If you wish to receive communion at the altar rail, please come forward at the bidding. Please follow the instructions for receiving communion. If you wish to remain in your pew, communion will be brought to you. Gluten-free wafers are available if you let us know you need one. If you would like to receive a blessing instead of communion, please cross your arms over your chest.*

**Communion Hymn: "Be thou my vision" Hymnal 488**

**Post-Communion Prayer** *(please stand)*

Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn: "Come down. O Love divine" Hymnal 516**

**The Dismissal**

Let us go forth in the name of the risen Christ. Alleluia, Alleluia. **Thanks be to God. Alleluia, Alleluia!**

Organ Postlude

*You are invited to remain quiet for the Postlude or to move to Kelly Hall for further fellowship and refreshments.*

**Trinity on the Hill Episcopal Church**  
**Los Alamos, New Mexico**

**The Fifth Sunday of Easter**

May 3, 2026, 10:30 am

Holy Eucharist, Rite II

*Please allow for quiet prayer before the service begins.*

**THE ENTRANCE RITE**

*All hymns will be found in the blue hymnal in your pew rack.*

Organ Prelude

*(Please stand as you are able)*

**Processional Hymn: "Jesus lives! thy terrors now" Hymnal 195**

*Celebrant: Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Song of Praise: Glory, to you Lord Hymnal S 236**

*Celebrant: The Lord be with you. And also with you. Let us pray.*

**The Collect of the Day**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.. **Amen.**

*(Please be seated)*

**The First Lesson: Acts 7:55-60**

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord. **Thanks be to God**



John Hare

**Psalm 31:1-5, 15-16**

- 1 In you, O LORD, have I taken refuge; let me never be put to | shame; \*  
 deliver me in your | righteousness.
- 2 Incline your | ear to me; \*  
 make haste to de- | liver me.



John Hare

- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my | stronghold; \*  
for the sake of your Name, lead me and | guide me.
- 4 Take me out of the net that they have secretly | set for me, \*  
for you are my tower of | strength.
- 5 Into your hands I commend my | spirit, \*  
for you have redeemed me, O LORD, O God of | truth.
- 15 My times are in your | hand; \*  
rescue me from the hand of my enemies,  
and from those who | persecute me.
- 16 Make your face to shine upon your | servant, \*  
and in your loving-kindness | save me.”

### The Epistle: 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord. **Thanks be to God.**

**Sequence Hymn:** “Praise the Lord through every nation” **Hymnal 484**

### The Holy Gospel: John 14:1-14

*(Please stand)* The Holy Gospel of our Lord Jesus Christ, according to John. **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and

you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.” The Gospel of the Lord. **Praise to you, Lord Christ.**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Zimbabwe Alleluia

**The Children’s Sermon:** John Singleton

**The Sermon:** The Rev. Mary Ann Hill

**The Nicene Creed** *(Please stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People, Form III** *(Stand or kneel)*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come**

**to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

*Priest:* Let us confess our sins against God and our neighbor.

*Please kneel or stand as you are able*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant:* The peace of the Lord be always with you. **And also with you.**

**Announcements**

**Birthday and Anniversary Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

*When the gifts are presented at the altar, the congregation stands.*

*Celebrant:* All things come of thee, O Lord. **And of thine own have we given thee.**

## THE HOLY COMMUNION

**Offertory Anthem:** “Sheep May Safely Graze”

J.S. Bach

**The Great Thanksgiving: Eucharistic Prayer B**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.