

Trinity on the Hill Episcopal Church

Los Alamos, New Mexico

The First Sunday after Pentecost: Trinity Sunday



Sunday, May 31, 2026

10:30 am

Holy Eucharist, Rite II, and Holy Baptism

Please allow for quiet prayer before the service begins.

*Unison responses are in **bold** type.*

The Word of God

Organ Prelude

Processional Hymn: “Holy God we praise thy Name”

Hymnal 366

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

There is one Body and one Spirit. **There is one hope in God’s call to us.**

One Lord, one Faith, one Baptism; **One God and Father of all.**

The Lord be with you. **And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and

wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord. **Thanks be to God.**

Psalm 8 (sung)

John Hare



- 1 O LORD our | Governor, *
how exalted is your Name in all the | world!
- 2 Out of the mouths of infants and | children *
your majesty is praised above the | heavens.
- 3 You have set up a stronghold against your | adversaries, *
to quell the enemy and the a- | venger.
- 4 When I consider your heavens, the work of your | fingers, *
the moon and the stars you have set in their | courses,
- 5 What is man that you should be | mindful of him? *
the son of man that you should seek him | out?
- 6 You have made him but little lower than the | angels; *
you adorn him with glory and | honor;
- 7 You give him mastery over the works of your | hands; *
you put all things under his | feet:
- 8 All sheep and | oxen, *
even the wild beasts of the | field,
- 9 The birds of the air, the fish of the | sea, *
and whatsoever walks in the paths of the | sea.
- 10 O LORD our | Governor, *
how exalted is your Name in all the | world!

The Epistle: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. The Word of the Lord. **Thanks be to God.**

The Holy Gospel: Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Mary Ann Hill

Presentation and Examination of the Candidates

The celebration continues with

The Candidates for Holy Baptism will now be presented.

Parents and Godparents: **I present Malcolm and Daniel to receive the Sacrament of Baptism.**

To the Candidates: Do you desire to be baptized?

Candidates: **I do.**

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidates: **I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidates: **I renounce them.**

Do you renounce all sinful desires that draw you from the love of God?

Candidates: **I renounce them.**

Do you turn to Jesus Christ and accept him as your Savior?

Candidates: **I do.**

Do you put your whole trust in his grace and love?

Candidates: **I do.**

Do you promise to follow and obey him as your Lord?

Candidates: **I do.**

To the congregation: Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ? **We Will.**

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

All: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

All: I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All: I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for *those* who *are* to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Deliver *them* O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open *their hearts* to your grace and truth. **Lord, hear our prayer.**

Fill *them* with your holy and life-giving Spirit. **Lord, hear our prayer.**

Teach *them* to love others in the power of the Spirit. **Lord, hear our prayer.**

Send *them* into the world in witness to your love. **Lord, hear our prayer.**

Bring *them* to the fullness of your peace and glory. **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The baptismal party moves to the font.

Hymn: "I want to walk as a child of the light"

Hymnal 490

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

[Name], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on each person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to him:

[Name], you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When they have been baptized, the Celebrant gives each a lighted candle and introduces them.

Let us welcome the newly baptized. **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant: The peace of the Lord be always with you. **And also with you.**

Announcements

Birthday and Anniversary Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant *N*, as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. **Amen.**

When the gifts are presented at the altar, the congregation stands.

Celebrant: All things come of thee, O Lord. **And of thine own have we given thee.**

Offertory Anthem: "Holy, Holy, Holy (Hymn to the Trinity)

P I. Tchaikovsky

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The Lord be with you. **And also with you**

Life up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 129

The people kneel or stand. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said:

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. If you wish to receive communion at the altar rail, please come forward at the bidding; hand sanitizer is available in all pews. **Please follow the instructions for receiving communion and use both sides of the rail, as space allows.** If you wish to remain in your pew, please alert the Usher. Communion will be brought to you. Gluten-free wafers are available if you let us know you need one.*

Communion Hymn: “Sing praise to our Creator”

Hymnal 295

After Communion, the Celebrant says

Let us pray.

Celebrant and People (please stand as you are able)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

Closing Hymn: “Holy Father, great Creator”

Hymnal 368

The Dismissal

The Deacon, or the Celebrant, dismisses them with these or similar words

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia!**

Organ Postlude

You are invited to remain seated for the organ postlude or to move to Kelly Hall for refreshments and fellowship.

Cover Art: Banner by Louise Jandacek.

The Trinity: God the Father holds the Crucified Christ with the Dove and the Holy Spirit between the two