

**Service for the Burial of the Dead
and Holy Eucharist**

Kay Lee Dreamtrader

September 24, 1960—July 1, 2026



**Saturday, July 11, 2026
One o'clock in the afternoon**

**Trinity on the Hill Episcopal Church
Los Alamos**

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Organ Prelude

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn. (Book of Common Prayer, p. 507)

(Please stand)

Opening Hymn: "A mighty fortress is our God"

Hymnal 688

Opening Sentences

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no one dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.

Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;

Even so saith the spirit, for they rest from their labors.

Celebrant The Lord be with you.

People **And with thy Spirit**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Kay, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Book of Lamentations

(Lamentations 3:22-26,31-33)

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

For the LORD will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 42 *Quemadmodum (read responsively by whole verse)*

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 **My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 **I pour out my soul when I think on these things; *
how I went with the multitude and led them into the house of God,**
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 **Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

A Reading from the First Letter of John

(1 John 3:1-2)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Reader The Word of the Lord.

People: **Thanks be to God.**

Sequence hymn: “Praise to the Lord, the almighty, the King of creation”

Hymnal 390

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

(John: 37-40)

People **Glory be to thee, O Lord.**

Jesus said to the people, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Homily: Father Raymond Raney

Remarks: Lisa Rothrock

Musical Offering: “Silent Lucidity” by Queensrÿche

Guitarist: Louis Schulte

The Apostles' Creed

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People *(please kneel as you are able)*

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son, Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust Kay to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, Kay may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Offertory Hymn: “Fairest Lord Jesus”

Hymnal 383

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so do to.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make with these holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these thy gifts of bread and wine; that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus

Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing out merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

The following prayer may be said. The People may join in saying this prayer.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus

Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant may say the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Communion Hymn: “Deck thyself, my soul, with gladness”

Hymnal 339

Post-communion Prayer (*please stand*)

Let us pray

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. *Amen.*

The Commendation

Celebrant Give rest, O Christ, to thy servant with thy saints,

People ***Where sorrow and pain are no more, neither sighing, but life everlasting.***

Celebrant Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so thou didst ordain when thou createdst me, saying, “Dust thou art, and unto dust shalt thou return.” All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People ***Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.***

Celebrant Into thy hands, O merciful Savior, we commend thy servant, Kay. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Blessing and Dismissal

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn: “Love divine, all loves excelling”

Hymnal 657

Celebrant Let us go forth in the name of Christ
People **Thanks be to God.**

Postlude

The Congregation may follow the altar party out of the church to the Chapel for the Committal or may go directly to Kelly Hall for the reception.

Serving Today

Officiant and Homilist	The Rev. Mary Ann Hill
Organist	John Singleton
Lay Reader	Rozelle Wright
Server/Crucifer	Sam McRae
Torch Bearers	Linda and Andy Light
Chalice Bearers	Linda and Andy Light
Usher	Maggie Moore
Altar Guild	Rozelle and Brad Wright Kathy and Pete Peterson
Reception	Ellie Giovanielli, Judy Crocker, and helpers

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Parish Administrator: Nancy Coombs: admin@latoth.org
Office Manager: Claire Singleton: admin@latoth.org
Bookkeeper: Joanne Kozuchowski: bookkeeper@latoth.org
Nursery Manager: Wendy Strain
Sexton: Wendy Huff

The Committal

Those who wish may follow the altar party to the Chapel for the Committal.

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

He that raised up Jesus from the dead will also give life to our mortal bodies, by his Spirit that dwelleth in us.

Wherefore my heart is glad, and my spirit rejoiceth; my flesh also shall rest in hope. Thou shalt show me the path of life; in thy presence is the fullness of joy, and at thy right hand there is pleasure for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Kay; and we commit her body to the ground; *earth to earth, ashes to ashes, dust to dust.

The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious unto her, the Lord lift up his countenance upon her and give her peace.

Let us pray: O Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee on earth, may at last, together with them, be partakers of the inheritance of the saints in light; for the sake of thy Son Jesus Christ our Lord. **Amen.**

Rest eternal grant to her, O Lord: And let light perpetual shine upon her.

May her soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

Go in peace to love and serve the Lord. **Thanks be to God.**

Kay Lee Dreamtrader passed away peacefully, surrounded by friends, on July 1, 2026, at the age of 65. Born in Green Bay, Wisconsin, she moved to New Mexico and was married for 8 ½ years. After her divorce, she had the opportunity to change her name to anything she wanted. “Dreamtrader” was a character in stories that played in her head, and that’s who she became.

Kay loved being loved and loving others. She also loved reading, especially fantasy and science fiction. But her big love was animals (especially dogs), as demonstrated by her having worked as a vet tech for many years. Her beloved Chihuahua, Chloe, loved on her just as much as she was loved, always snuggling up to Kay to keep her company and bringing her such joy and comfort.

Kay loved the Greek salad at Blue Window, eating with her church friends at Viola’s, and everything Los Alamos. When she was hospitalized, hot fudge sundaes were her weakness (especially when they were snuck in by friends). Kay worked joyfully at Los Alamos Medical Care Clinic for many years. She was a very active member of Trinity on the Hill Episcopal Church and served faithfully on the Vestry (as a member and then as Vestry Clerk) and as a Lay Reader. Wicked smart, with amazing memory and knowledge, especially for all things medical, friends would say she was half girlie-girl and half goth.

Her last wish, which was never fulfilled, was to take a train from Lamy to Winslow, where she could stay at La Posada, one of the original Harvey hotels.

Kay’s funeral will be held at Trinity on the Hill Episcopal Church, 3900 Trinity Drive in Los Alamos, on Saturday, July 11 at 1 pm, with a light reception to follow.



Trinity on the Hill Episcopal Church

Los Alamos, NM